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Helped To Start Immigrant Aid

John L. Bernstein of 383 Clinton Avenue, Brooklyn, N. Y., lawyer and former president of the Hebrew Immigrant Aid Society, died in the Danbury (Conn.) Hospital. He was taken to the hospital from Bethel, Conn., where he had been vacationing. His age was 80.

Mr. Bernstein was born at Nezin in the Russian Ukraine and came to the U.S. in 1890. He was graduated from the New York University Law School, and admitted to the bar of New York in 1896. He had practised continuously since. His office was at 30 Broadway.

In 1901, Mr. Bernstein helped to found the immigrant aid group, which is known as HIAS. The organization, through merger with the Hebrew Sheltering Home, became the Hebrew Sheltering and Immigrant Aid Society, which is its present title. Besides serving as president for nine years prior to the merger, Mr. Bernstein was chairman of its executive committee, a post he held at his death.

After the first World War, he made several trips to Europe in an effort to relieve the plight of refugees from the Polish-Russian conflict of that period. He also had been at work continuously throughout his career helping refugees and immigrants.

He belonged to the Oshmaner Brothers Mutual Aid and Benevolent Society, and was an organizer of the Ocean Parkway (Brooklyn) Jewish Center, a trustee of the Israel Mann foundation, and a director of the Hertzliah Hebrew School. Other memberships he held were in the American Jewish Committee, the Zionist Organization of America and the Joint Distribution Committee.

He leaves a son, Edward M. Bernstein of Washington, Mrs. Florence Freedman; a brother, Dr. James Bernstein, and a sister, Mrs. Ida Gusseow.

Create New Aid Plan Within Z.O.A.

A privately financed economic aid program through which American business and professional men, technicians and scientists will assist in Israel's economic development was unanimously adopted by the Zionist Organization of America.

Disturbed by the small extent of private investment in Israel, 500 members of the Z. O. A.s national executive committee and national administrative council and regional leaders from all sections of the United States, meeting at the Waldorf-Astoria, adopted a program that:

1. Creates within the Z. O. A. a new department for industrial and economic development in Israel through encouragement of private initiative and private investment in that country. 2. Approves a survey by the new department as quickly as possible of the business and professional activities of the Z. O. A.s 105,000 members. Once this survey is completed the Z. O. A. members will be organized by industry and locality and put in touch with similar industrial groups and plants in Israel.

American industrialists will be encouraged to accept representatives of Israeli labor and management in their plants to teach them the latest manufacturing and production techniques. Similarly, American management will be encouraged to visit Israel to teach advanced methods. After a survey of needs in Israel, the latest types of American machinery are to be shipped over.

American business men will be

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NOTICE

All news material intended for publication in the Rosh Hashonah number of the Canadian Jewish Review, dated September 12, must be in our Montreal and Toronto offices not later than Monday, September 8, at 1 p. m. Personal New Year greetings received from September 3 to September 16 will be included in the September 19 issue; and those received from September 23 to September 30 will be included in the October 3 issue. The final deadline for the following issues is as usual, Tuesday, at 1 p.m. The above applies to news material and Personal New Year greetings only: pictures are now being received and considered for insertion in our Chanukah issue of December 5.

Woman Was Founder Of Vast Resort

Mrs. Malka Grossinger, eighty-one, matriarch of the family which founded the Grossinger's Jewish resort in the Catskill Mountains, died. She and her husband, Selig Grossinger, came to the United States from Austria in 1912. For two years, Mr. Grossinger worked in the New York garment industry until his health failed and he was advised to live outside the city. The couple moved to Ferndale, N. Y., where they purchased a farmhouse and tried their hands at chicken raising and market gardening.

Failing in this venture, they decided to rent rooms in the seven-room farmhouse, purchased for $450, and during their first season took in nine boarders who paid $9 a week, according to the New York Herald Tribune.

When the couple began to invite paying guests, their daughter, Mrs. Jennie Grossinger, quit her job in the garment industry and went to live with her parents, preparing meals and doing chores. Jennie's husband, Harry Grossinger, a distant cousin, remained in the city, working in a clothing factory and spreading the word to city dwellers of the new rooming house in the Catskills.

By 1918 the resort had become so successful that the Grossingers set up tents in the backyard to take care of the increasing number of guests. They sold the original farmhouse for $5,000 and bought a fifty-acre tract, and three buildings, four miles away. Through the years this has become the internationally known resort where more than 1,000 guests a week are accommodated in a dozen buildings on 750 acres of land, says the New York Herald Tribune.

The year-round resort now has its own postoffice, a lake, private airport, ice-skating rink, theater, swimming pool, eighteen-hole golf course, weekly newspaper, and is managed in the summer months by a staff of 684 people. Amateur and professional athletes use the resort as a training ground, and many Broadway and Hollywood stars have risen to fame on the reputations gained in the Grossinger theater.

Selig Grossinger died in 1932, but "Mom" Grossinger, as she was known to hundreds of her old-time guests, was active in the business—with her daughter and son-in-law—until she became ill in 1949. She was a contributor to many Jewish and Christian philanthropies. "God has been good to us, and when anybody comes to us with his hand open, he must never be turned away," she said.

Surviving, besides her daughter and son-in-law, are a son, Harry Grossinger; another daughter, Mrs. Lottie Gran, of Forest Hills, Queens; and five grandchildren, Paul, Selig, and Mary Ann Grossinger, of Grossingers, N. Y., Mrs. Elaine Klaus, of Liberty, N. Y., and Mrs. Ruth Zissu, of Forest Hills.

WAS ONE OF GREATEST WAR HEROES

Brig. Gen. Itzhak Sadeh, one of Israel's greatest war heroes, died in Petah Tikvah, Israel, at the age of 62 after a long illness. His greatest triumphs in Israel's war with the Arabs included the relief of the small settlement of Mishmar Haemek in the plain of Armageddon, which was besieged by superior Arab forces headed by Fawzi El Kaukji in 1948, and the capture of Lydda Airport at the head of an armored column, says the New York Times.

General Sadeh was one of the leaders of the underground Haganah and founded the striking force Palmah. He headed Haganah defenders in the old City of Jerusalem during the 1929 riots. A colorful, bearded figure, General Sadeh was known as "the father of the Palmah." Last year he was elected to the Tel Aviv municipal council on the Mapam ticket.

Agrees To Pay For Nazi Crimes Within 14 Years

Two months of negotiations culminated on August 27, at Wassenaar, the Netherlands, in the virtual completion of the draft agreements under which West Germany will pay $822,000,000, basically in goods, to Israel and world Jewish organizations in compensation for Nazi anti-Semitic acts. The Bonn [illegible] in the Parliament [illegible].

The drafts are being transmitted to West Germany and Israeli Governments and to the presidium of fourteen Jewish organizations in New York for preliminary approval before being initialed at Wassenaar in about two weeks, according to the New York Times.

Dr. Giora Josephthal, chairman of the Israeli delegation, said "the goods to be delivered under this agreement will be important in the development of Israel's economy and will help to increase her capacity to absorb immigrants."

The agreements comprise three basic documents. One document is a treaty between West Germany and Israel, the official text of which is in English, with annexes and accompanying exchanges of letters.

Under this treaty West Germany undertakes to deliver during a period not to exceed fourteen years goods in value of 3,450,000,000 Deutsche marks (about $822,000,000). This includes 3,000,000,000 Deutsche marks for Israel and 450,000,000 marks, the proceeds of which will be passed on to world Jewish organizations.

Of the total 450,000,000 marks will be delivered by March, 1954, and thereafter there will be annual instalments of 310,000,000 marks, which can be reduced to not less than 250,000,000 if the German economic situation requires.

Israel will furnish a trade mission in West Germany to implement the agreement. A guarantee is given against Israeli loss as a result of possible German devaluation or other currency manipulations, but the wording of this "stability clause" is being held secret for the present.

In a protocol between West Germany and the world Jewish organizations, which will be constituted as a corporation chartered in the United States, Bonn agrees to the payment of 450,000,000 marks for the relief and rehabilitation of Jewish victims of the Nazi regime. This is meant as a token payment for heirless and unclaimed Jewish assets in Germany.

Under an agreement between West Germany and the Jewish organizations, the Bonn Republic undertakes to enact specified legislation to improve the machinery for individual restitution and indemnification.

The Bonn Government has not yet consented to extending the restitution to Austrian Jews. It is believed that if this point cannot be cleared up in time for reinitialing of the agreements, it will be left for later negotiation, says the New York Times.

Urges U.S. Transfer To Israel Of 10 Percent Of Near East Arms Aid

The American Zionist Council made public a letter from its chairman, Louis Lipsky, to U.S. Secretary of State Dean Acheson, urging a grant of $49,900,000 in military assistance to Israel.

The State Department had announced that Israel was now eligible for "reimbursable aid," meaning that its government would be authorized to purchase, for cash, such arms in the United States as could be spared from the domestic rearmament and the help given to foreign countries under the Mutual Security Act.

While Mr. Lipsky welcomed this action by the State Department, he said that Israel "does not have the available means to purchase all the arms she must have to equip her well-trained armed forces which she herself has organized at such great expenditure of effort and cost. A strengthened Israel serves the welfare and security of our own beloved country," he wrote, reports the New York Times.

He noted that the Mutual Security Act permitted President Truman to transfer to other areas of the Near East 10 per cent of the $498,000,000 appropriated for mutual security purposes for Greece, Turkey and Iran. He urged the exercise of this discretion in favor of Israel for the following reasons:

"A. Israel is a democracy whose people are able and prepared to join in the defense of the free world. B. Israel has organized effective defense forces and is expanding her facilities and industrial plant and urgently needs military equipment. C. The Near East is unstable and vulnerable to attack. Israel is one of the few reliable and responsible elements in the region."

He described strategic advantages which, he said, would result to the United States from the grant of military assistance to Israel. These included a new road linking the Mediterranean and the Red Sea, "an alternative to the Suez Canal should one be needed."

Mr. Lipsky took note of the possible argument that such a grant would further alienate the Arab nations bordering on Israel and expressed reluctance to believe that this argument would be compelling in the Government's consideration.

"Realism contradicts this view," he said in a memorandum accompanying his letter, "for throughout the entire period (since the establishment of Israel as a state) the Arab states have been afflicted with the malady of chauvinism—a xenophobia which rejects all manner of foreign assistance and which dictates neutralism. The last nine months have wit-

(Continued on Page Four)

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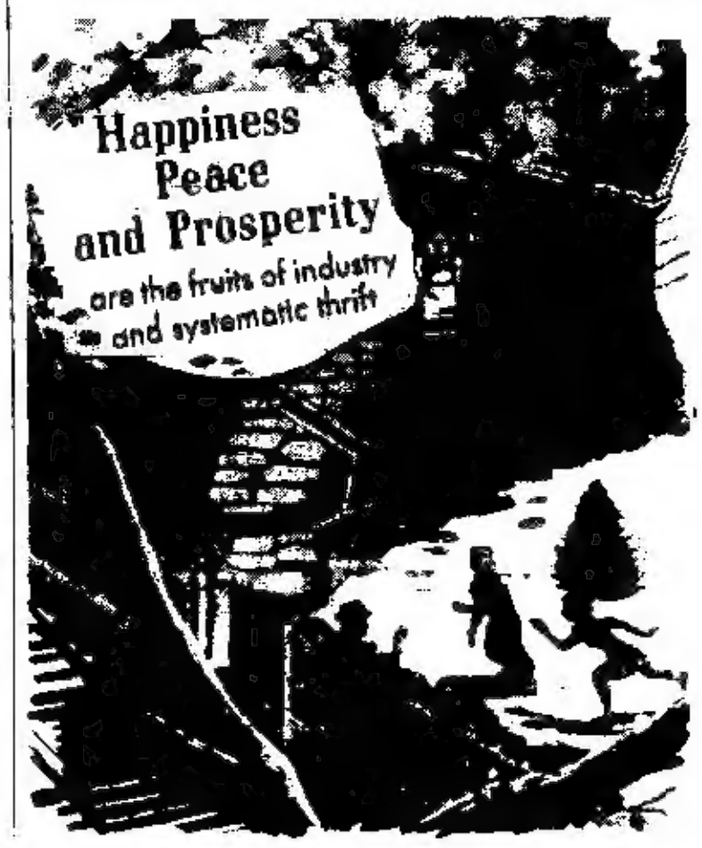

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Social Notes — Montreal

Mr. and Mrs. Zelig Stutzman, 5904 Durocher Avenue, are back, having spent a vacation at St. Faustin.

Mr. and Mrs. Samuel Finsberg, 2140 Van Horne Avenue, were at Prefontaine for the season.

Mr. and Mrs. Joseph Fisher, and children, Rose and Isadore, 6258 de Vimy Avenue, spent the summer at Val Morin, and two weeks with her brother-in-law and sister, Mr. and Mrs. Joseph Avrich, of New York.

Mr. and Mrs. Morris Lipp, of Gainesville, Florida, are visiting her mother, Mrs. L. Eliza, Jeanne Mance Street.

Mrs. H. M. Levinoff, accompanied by her son-in-law and daughter, Mr. and Mrs. Gerry Peterson, and their children, Sandra and Judith, all of Rockland Avenue, are back from Toronto, Ont., where they visited Mrs. Levinoff's son and daughter-in-law, Mr. and Mrs. S. Levinoff, and their children, Sharon and Howie, Gloucester Grove.

Mr. and Mrs. Leo Lavut, Deceiles Avenue, visited her parents, Mr. and Mrs. Samuel Rubenstein, of Hawkesbury, Ont.

Mr. and Mrs. Harry Stilman, 1343 Lajoie Avenue, are on a tour of Europe and will spend the High Holidays in Israel.

Mrs. Samuel Pervin, 167 Pine Avenue East, and Mrs. Saul Steinberg, McEachran Avenue, spent three weeks at Saratoga Springs, N. Y.

Mr. and Mrs. William Hershenfield and children, Sheila, Melvin, and Kenneth, 4668 Clark Street, spent the summer at their home in Prefontaine.

Mr. and Mrs. Morris Nitkin, 5520 Jeanne Mance Street, spent the season at Val Morin.

Dr. and Mrs. H. D. Cheifetz and son, Philip and Arnold, Outremont Avenue, returned from their cottage in Trout Lake.

Mr. and Mrs. Philip Rubenstein, and children, Michael, Allan, and Nancy, of Rochester, N. Y., spent the Labour Day weekend with her parents, Mr. and Mrs. Samuel Fineberg, 2140 Van Horne Avenue.

Misses Shirley and Jean Fleming, 6015 Hutchison Street, returned from a vacation at Lake George, N. Y., and spent the holiday week-end at Wooden Acres, in St. Adolphe de Howard.

Mr. and Mrs. Michael Levine and son, David, of New York, visited her parents, Mr. and Mrs. H. I. Lavut, McEachran Avenue.

Stephen Silver, son of Mr. and Mrs. Herbert H. Silver, 5820 McKenna Avenue, returned from Pine Valley Camp, at Ste. Agathe.

Mr. and Mrs. Nat. Nemeroff and sons, Stephen and Dennis, 8171 de l'Epee Avenue, spent two weeks at Plattsburg, N. Y.; three weeks at Val Morin; and two weeks at Ste. Agathe.

Mr. and Mrs. E. Marcovitch and daughter, Fryma, 4169 St. Lawrence Boulevard, are leaving to take up permanent residence at 1227 North Miller Avenue, Los Angeles, Calif.

David Alter, Dollard Avenue, spent two weeks in Atlantic City, N. J.

Mr. and Mrs. Samuel Shulemson, 5417 St. Urbain Street, were at Lac Brule for the season.

Mrs. Manuel Pencer and children, Sandra and Irwin, 5602 Park Avenue, returned from Plattsburg, N. Y., where they spent the season.

Mrs. A. Bragman and children, Frances, Jan, and Milk, have gone back to Detroit, Mich., after spending some time with her parents, Mr. and Mrs. A. Myerson, Villeneuve Street West.

Mrs. Samuel Swidler and children, Myrna and John, 1460 Van Horne Avenue, returned from a vacation at Edgewood Hotel, at Lac Brule.

Mr. and Mrs. Louis Young and children, Mandy, Hyman, and Gerry, 5904 Durocher Avenue, are back, having spent a holiday at St. Faustin.

Mr. and Mrs. Philip Shtull and sons, Eddie and Melvin, 782 Outremont Avenue, spent a vacation at Prevost.

Mrs. A. Alter, Dollard Avenue, spent ten days in Val Morin.

Mrs. Grace Sheinfeld and daughters, Rosalyn and Sandra, 219 Villeneuve Street West, are spending two weeks at Ste. Agathe.

Mr. and Mrs. J. Shoub, 5218 St. Urbain Street, spent the summer at Val Morin.

Mrs. P. Hirschprung, St. Joseph Boulevard West, returned from a trip to Mexico.

Miss Anne Barbis and her brother, Israel Barbis, 6100 Wilderton Avenue, were at Scaroon Manor, at Schroon Lake, N. Y.

Here for the bar-mitzvah of Harvey Daniel, son of Mr. and Mrs. A. Pinchuk, Solsesna Avenue, who was called to the Reading of the Law at Young Israel Synagogue, on August 30, are A. Lampert, uncle of Harvey Daniel, of Revere, Mass.; and Miss Ethel Rutler, a cousin, of Troy, N. Y. A dinner dance in celebration of the occasion will be given at the Bucharest on September 7.

Dr. and Mrs. Isadore N. Pesner, 433 St. Joseph Boulevard West, spent several days with his brother and sister-in-law, Mr. and Mrs. Abe Pesner, Pratt Avenue, at Ivry Nord.

Mr. and Mrs. Jack Silver and son, Joel, 819 Stuart Avenue, were at Val Morin.

Mrs. A. Myerson, Querbes Avenue, is back from Ottawa, Ont., having spent two weeks there.

Mr. and Mrs. Harry Zuckerman, Rachel Street East, spent a few days with their son, Dr. Joshua Zuckerman, of New York, prior to their sailing on the S. S. Nassau for Israel where they will spend the winter.

Dr. and Mrs. Harold H. Lank, Wilder Avenue, who spent the past six weeks travelling in England and on the Continent, returned home by the Empress of Scotland.

Mr. and Mrs. J. Goralik, 6168 Durocher Avenue, returned from New York, having spent several days with his cousins, Mr. and Mrs. H. Kass in Elizabeth, N. J.

Mr. and Mrs. R. Mosse and children, Joan and Judith, Van Horne Avenue, returned, after occupying their cottage in Petit Lac Long.

Marvin Cohen, Jeanne Mance Street, will return shortly after a stay in the Magdalen Islands where he was working for the Department of Public Works. He will return to McGill University, where he is in the Faculty of Architecture.

Mr. and Mrs. Harry Hirsch and daughter, Donna, Darlington Avenue, were in Ivry Nord for the summer, and also spent a weeks in Old Orchard Beach, Maine.

Mrs. L. Ornstein, Bloomfield Avenue, spent a month in Saratoga Springs, N. Y.

Mr. and Mrs. Harry Phillips, Jeanne Mance Street, and Mr. and Mrs. Irving Phillips, la Peltrie Street, motored to Toronto, Ont., for the holiday week-end and were delighted at the arrival of Mr. and Mrs. Lorenes Phillips.

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Social Notes — Montreal

Mr. and Mrs. Joseph Mendel and family, Stephen, Stanley, and Sandra, spent eight weeks in Plattsburg, N. Y. For the weekends, they were joined by their son, Norman; and Mrs. Mendel's sisters, Misses Sue and Sarah Charness, all of Hutchison Street.

Mr. and Mrs. Henry Pipersberg and children, Barbara, Brenda, and Gerald, Querbes Avenue, spent the summer in Trout Lake.

Mrs. Jack Rabkin and son, Allan, 8225 Birnam Avenue, have returned from a trip to Philadelphia, Pa., and Atlantic City, N. J., where they were the guests of Mr. and Mrs. M. Nemiroff, of Philadelphia.

Murray Dubarsky, Park Avenue, visited his mother, Mrs. F. Dubowsky, and brother and sister-in-law, Mr. and Mrs. S. Dubowsky, of Toronto, Ont., for several days.

Mr. and Mrs. Theodore Collier, Marlborough Avenue, spent the season at their cottage on Madeline Street, in Ste. Agathe.

Mr. and Mrs. P. [illegible], Woodbury Avenue, spent the season at their cottage in Prefontaine.

Miss Shirley Minkowsky, Van Horne Avenue, returned from a holiday in New York and Paterson, N. J.

Mr. and Mrs. Milton Rosen, formerly Miss Harriet Goldberg, daughter of Mr. and Mrs. Abe Goldberg, Cote St. Luc Road, have taken up residence at 1545 Bathurst Street, Toronto, Ont.

Mr. and Mrs. William Goldwater, and daughters, Rosalie and Jo-Ann, 4572 Old Orchard Avenue, returned from a visit with their son-in-law and daughter, Dr. and Mrs. Avron Maser, of Baltimore, Md., and spent some time at York Beach, Maine.

Dr. and Mrs. Morris A. Simon and family, formerly of 4945 Macdonald Avenue, have taken up new residence at 279 Kenaston Avenue.

Bonnie Susan Officer, daughter of Mr. and Mrs. A. Officer, 2110 Barclay Avenue, was at Pine Valley Camp, in Ste. Agathe, for the summer.

Dr. and Mrs. E. A. Blumenfeld and daughter, Miss Eleanor Blumenfeld, 3786 Dupuis Avenue, have left to take up permanent residence in Los Angeles, Cal. They will spent two weeks with their son-in-law and daughter, Dr. and Mrs. Aaron Lax, and their children, Gary and Martin, 8054 Cadillac Avenue, Los Angeles.

Mr. and Mrs. Al. Smolar and sons, Marvin and Howard, 4956 Fulton Avenue, were at Mallett's Bay, Vermont.

Mr. and Mrs. Harry C. Fleming, 4865 Queen Mary Road, returned from a vacation at Atlantic City N. J.

Mr. and Mrs. Arnold Balinsky, Ridgevale Avenue, are back from Atlantic City N. J.

Mr. and Mrs. Lou. Frost and children, Rona and Gary, 4655 Kent Avenue, returned from a few days' stay in New York.

Mr. and Mrs. S. Loafer, of California, spent a few weeks with Mr. and Mrs. W. Mendelsys, Clanranald Avenue.

Mr. and Mrs. Henry Tenenbaum, 3355 Barclay Avenue, spent the Labour Day week-end at Manor House, in Ste. Agathe.

Mrs. Simon Sheft, of New York, is visiting her son-in-law and daughter, Mr. and Mrs. Harry Archie Soroka, and their new-born son, Stephen Hyman, brother of Mark Ivan, Ridgevale Avenue. Mr. Sheft, who was present at the brith of his grandson, returned to New York.

Mrs. J. Newman, of New York, is visiting her son-in-law and daughter, Mr. and Mrs. Louis Biskin, and their new-born son, Ronald Steven, Snowdon Avenue.

Mr. and Mrs. Saul Pantel and daughters, Sharon and Eleanor, 4805 Ridgevale Avenue, returned from Huntingdon.

Mr. and Mrs. Louis Biskin, Snowdon Avenue, will have visiting them her father, J. Newman; sister, Mrs. H. Lederman; and brother, Robert Newman, all of New York, in celebration of the birth of their son, Ronald Steven Biskin.

Mr. and Mrs. Cecil A. Labow and children, Martin and Lea, 6115 Mountain Sights Avenue, are back from Old Orchard Beach, Maine.

Mr. and Mrs. Myer Shatner, 5220 Byron Avenue, spent a few days with Dr. and Mrs. Louis Boxer, Grand Boulevard, at Ivry Nord.

Mrs. Leon Shugar and children, Marlyn and Stephen, 5845 Trans Island Avenue, spent a vacation at Trout Lake.

Mr. and Mrs. A. Mants and son, Barry, and daughter, Ellen, Dufferin Road, are back from their home at Plattsburg, N. Y.

Mr. and Mrs. Sol Milstein and son, Richard, 6550 Westbury Avenue, spent the season at their cottage at Trout Lake. They were joined there by Mrs. Milstein's sister, Mrs. Harry Harris, and daughters, Barbara and Rhona, of Los Angeles, Calif., who are visiting them now in Montreal; and by Mr. Milstein's sister-in-law, Mrs. Hy. Milstein, and son, Leonard, and daughter, Elaine, of Los Angeles, who spent seven weeks with them.

Mrs. O. Ureteky, of Los Angeles, Calif., is spending a few weeks with her sister Mrs. B. Shankman, Queen Mary Road.

David Silverstone, 5410 Clanranald Avenue, is on a trip to Toronto and Hamilton, Ont.

Mr. and Mrs. Saul Miller and sons, Lorne and Peter, Mountain Sights Avenue, were at Lac Long, for the summer.

Mr. and Mrs. W. Mendelsys, Clanranald Avenue, returned, after spending the summer in Plage Laval.

Mr. and Mrs. A. Mendelsys and children, Frances and Harvey, Square Avenue, spent the summer in Plage Laval.

Mr. and Mrs. M. Moscovitch and son, Irving, Hingston Avenue, spent two weeks in Val David.

Mrs. A. Keyfitz, Trans Island Avenue, returned from a vacation in Rawdon.

Mr. and Mrs. Joseph Hirsch, Decarie Boulevard, visited their son-in-law and daughter, Mr. and Mrs. Charles Rosen, and their son, Larry, Westbury Avenue, in Lake St. Francis, Port Lewis. Mr. and Mrs. Hirsch also spent the holiday week-end at Manitou Lodge, in Ivry Nord.

Mr. and Mrs. D. Silverstein and family, MacDonald Avenue, were at Bennesville, Ont., for the season.

Mr. and Mrs. J. Feldstein and children, Francine and Robert, Clanranald Avenue, returned, after spending the summer in Plage Laval.

Mr. and Mrs. Charles Rosen and son, Larry, Westbury Avenue, spent several weeks in Old Orchard Beach, Maine, and Lake St. Francis, Port Lewis.

Mr. and Mrs. Albert Katsof and family, Lemieux Avenue, spent the summer at Plattsburg, N. Y.

Mr. and Mrs. Irving Phillips and sons, Richard and Perry, in Peltrie Street, returned from a sixteen-day motor trip to New York.

Mr. and Mrs. N. L. Salomon and sons, Howard and Brian, Snowdon Avenue, spent the summer with her parents, Mr. and Mrs. Theodore Collier, Marlborough Avenue, at their summer cottage on Madeline Street, in Ste. Agathe.

Mr. and Mrs. Abe Collier, and son, Steven, Plamondon Avenue, spent a few days with his parents, Mr. and Mrs. Theodore Collier, Marlborough Avenue, at their summer home in Ste. Agathe.

Mr. and Mrs. H. Goodman and son, Barry, Linton Avenue, spent the summer in Trout Lake.

Mr. and Mrs. Ben Etinger and children, Shirley, Carolyn, David, and Marion, 4617 Carlton Avenue, visited her mother, Mrs. F. Dubowsky, and brother and sister-in-law, Mr. and Mrs. S. Dubowsky, of Toronto, Ont.

Mr. and Mrs. Lewis Berger, Cote St. Luc Road, entertained at dinner at La Maisonnette Carol, to honor Miss Joan Jacobs, daughter of Mr. and Mrs. J. J. Jacobs, Cote St. Antoine Road, prior to the marriage of Miss Jacobs to Mrs. Berger's brother, Martin Samuels, of Nashville, Tenn.

Dr. and Mrs. D. Hier and son, Ronald Norman, formerly of St. Louis, Missouri, have taken up residence at 3230 Ridgewood Road.

Dr. and Mrs. Myron Notkin and family, Grenville Avenue, returned from Gloucester, Mass.

Mr. and Mrs. Edward Sohmer and daughters, Ellen and Marilyn, 4831 Sherbrooke Street West are back, having spent the season at their summer home at Val David.

Mrs. Ettie Fleishman, with her son-in-law and daughter, Mr. and Mrs. J. B. Block, and family, all of 652 Grosvenor Avenue, spent the season at Trout Lake.

Mrs. Lyon W. Jacobs, Cote des Neiges Road, spent a holiday at Hillside, N. J., and Westport, Conn.

Maurice Lazarus, 1853 Grosvenor Avenue, was at Scaroon Manor, at Schroon Lake, N.Y.

Misses Ethel Bertlud, 4867 Beaconsfield Avenue; Thelma Kaylor, 4462 Wilson Avenue; Hylda Sherman, 705 Querbes Avenue, and Lillian Goldstone, 3765 Dupuis Avenue, spent a holiday at Scaroon Manor, at Schroon Lake, N.Y.

Here for the marriage of Miss Joan Jacobs, daughter of Mr. and Mrs. J. J. Jacobs, Cote St. Antoine Road, to Martin Samuels, son of Mrs. Lily Samuels, of Nashville, Tenn., on August 28, at the home of the bride's parents, were: Mrs. Samuels, mother of the groom; Mrs. Florence Schoenberg, aunt of the groom; and Max Alexander, grandfather of the bride, both of New York. Dr. Harry J. Stern, Rabbi, of Temple Emanu-El, officiated at the ceremony.

Mr. and Mrs. Hy. Cooper and family, 32 Springfield Avenue, are back from Ste. Agathe, where they spent the season at their cottage.

Mr. and Mrs. George W. Cohen and daughter, Miss Suzann F. Cohen, Cote des Neiges Road, spent several days at Domaine d'Esterel, at Lac Masson, Ste. Marguerite, where they joined their cousins, Dr. Samuel O. Freedlander and daughter, Miss Nina Freedlander, of Cleveland, Ohio, who spent about a week there. Dr. Freedlander is chief surgeon at the Mount Sinai Hospital in Cleveland, and Miss Freedlander is a student at Sarah Lawrence College.

A person's sparetime recreation should provide relaxation and pleasure and is more beneficial if it differs from the regular occupation. A worker whose job is sedentary will find it advisable to have a hobby that provides fresh air and exercise.

All news and advertising omitted this week due to lack of space, will be run in next week's issue.

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ENGAGEMENTS

Mr. and Mrs. Hyman Katz, Fulton Avenue, announce the engagement of their daughter, Barbara, to Philips Michael Burke, son of Mr. and Mrs. Ben. Burke, Ridgewood Road. The wedding will take place on May 3, 1953.

Mr. and Mrs. Abraham Kaplan, 3816 Dupuis Avenue, announce the engagement of their daughter Sarah, to Hyman Novak, son of Mr. and Mrs. Victor Novak, Van Horne Avenue.

Mr. and Mrs. Daniel Cohen, Casgrain Street, announce the engagement of their daughter, Lily, to Joseph Rosenberg, son of Mrs. R. Rosenberg, Esplanade Avenue, formerly of Belgium, and the late S. Rosenberg.

Mr. and Mrs. Joseph Stein, Ponsard Avenue, announce the engagement of their daughter, Raisha Iris, to Stanley Maimer, son of Mr. and Mrs. Louis N. Maimer, Pownall Avenue. The wedding will take place on November 30, at the Mount Royal Hotel.

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BAR-MITZVAHS

Edward and Joseph Frank, twin sons of Mr. and Mrs. Louis Frank, 473 Querbes Avenue, will be called to the Reading of the Law in celebration of their bar-mitzvah on Saturday, September 13, at half-past nine o'clock, at Tifereth Israel Synagogue. They are the brothers of Benjamin, Mayer, and David; grandsons of Mr. and Mrs. Israel Kahansky, 5384 Clark Street; and of the late Mr. and Mrs. Benjamin Frank. There will be a reception the next day, at six o'clock, at the Synagogue.

Howard Reiter, son of Mr. and Mrs. Albert Reiter, 5870 Durocher Avenue, will be called to the Reading of the Law on Saturday, September 6, at nine o'clock, at Beth David Synagogue. He is the brother of Gerald and Froma; grandson of Mrs. F. Kessler, Laurier Avenue West, and the late Fromma Kessler; and of Reverend and Mrs. H. Reiter, de Bullion Street. Kiddush will follow services. A dinner and reception will take place in the synagogue hall the following evening.

Perry Guralnick, eldest son of Mr. and Mrs. Jack Guralnick, Davaar Avenue, will be called to the Reading of the Law on Saturday, September 6, at nine o'clock, at the Rosaland Jewish Synagogue. He is the brother of Melvin and Myrna; grandson of Mr. and Mrs. M. Letovsky, Papineau Avenue; and of Mrs. R. Guralnick, Jeanne Mance Street, and the late M. Guralnick. Kiddush will follow services. A dinner and reception will take place the following evening at Bnai Jacob Synagogue hall.

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BIRTHS

Born, to Mr. and Mrs. David Ruvinsky (nee Edith Kravitz), Carlton Avenue, a daughter, Penny, August 15, at the Jewish General Hospital; sister of Morrie, Idell, Carolyn, Maxine, and Francine; granddaughter of Mr. and Mrs. J. Kravitz, Esplanade Avenue; and of Mr. and Mrs. L. Ruvinsky, Hutchison Street.

Born, to Dr. and Mrs. Robert H. Cohen (nee Sylvia Deckelbaum), Clanranald Avenue, a daughter, Eileen, on Sunday, August 31, at the Royal Victoria Hospital; sister of Maureen; granddaughter of Mr. and Mrs. Harry Deckelbaum, Maplewood Avenue; and of Mr. and Mrs. Isidore Cohen, Cote des Neiges Road; great-granddaughter of Mr. and Mrs. L. Deckelbaum, Esplanade Avenue; and of Mrs. M. Selette, Linton Avenue.

Born, to Mr. and Mrs. Sam. Annette (nee Eva Borshy), de Bullion Street, a son, Eric Louis, on August 2, at the Royal Victoria Hospital; brother of Ethel Anne; grandson of Mr. and Mrs. N. Borshy, Duluth Street East; and of the late Mr. and Mrs. I. Annette, of Manchester, England. Godparents are Mrs. Ray Rudy, aunt, Park Avenue; and H. Borshy, uncle, Sherbrooke Street West. Mr. Borshy, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Saul Klar (nee Bess Pollack), Linton Avenue, a daughter, Rena Miriam, on August 20, at the Jewish General Hospital; granddaughter of Mrs. Harry Klar, Draper Avenue, and the late Mr. Klar.

Born, to Mr. and Mrs. Sam. Pollack (nee Mitzi Goldberg, formerly of Chicago, Ill.), of Kfar Darom, Israel, a son, George, on August 27, in Tel Aviv; grandson of Mr. and Mrs. Paul Goldberg, of Chicago, Ill.; and of Mrs. George Pollack, Van Horne Avenue, and the late Mr. Pollack.

Born, to Mr. and Mrs. William R. Schreiber (nee Marilyn Schwartz), Maplewood Avenue, a son, Donald Howard, on August 12, at the Royal Victoria Hospital; grandson of Mr. and Mrs. William Schwartz, Canterbury Avenue; and of the late Mr. and Mrs. David Schreiber; great-grandson of Mrs. R. Freedland, Canterbury Avenue.

Born, to Mr. and Mrs. Philip Teitelbaum (nee Shirley Goodman), de l'Epee Avenue, a son, Neil, on August 18, at the Royal Victoria Hospital; brother of Peter and Robert. Grandparents are Mr. and Mrs. M. S. Goodman, McLynn Avenue, and Mr. and Mrs. S. Teitelbaum, de l'Epee Avenue. Godparents are Mr. and Mrs. Jack Goodman, uncle and aunt, Bordan Avenue. Mr. Teitelbaum, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Louis Biskin (nee Jeri Gilda Newman, formerly of Bronx, N. Y.), Snowdon Avenue, a son, Ronald Steven, on August 18, at the Royal Victoria Hospital; grandson of Mr. and Mrs. J. Newman, of New York; and of Mr. and Mrs. N. Biskin, Clark Street; great-grandson of Mrs. F. Segal, Mount Royal Avenue West. Godparents are Mr. and Mrs. H. Biskin, uncle and aunt, Snowdon Avenue. Mr. Biskin, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Harry Archie Soroka (nee Jacqueline Sheft), Ridgevale Avenue, a son, Stephen Hyman, on August 18, at the Jewish General Hospital; brother of Mark Ivan. Grandparents are Mr. and Mrs. Simon Sheft, of New York; and Mr. and Mrs. Bernard Soroka, Draper Avenue. Godparents are Mr. and Mrs. David Sherbeck, uncle and aunt, Circle Road. Mr. Soroka, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. B. Meltin (nee Molly Alter), Dollard Avenue, a son, Allan Ronnie, on August 6, at the Jewish General Hospital; grandson of Mrs. A. Alter, Dollard Avenue, and the late Mr. Alter; and of H. Meltin, Waverley Street, and the late Mrs. Meltin. Godparents are Mr. and Mrs. B. Slabotsky, uncle and aunt, St. Urbain Street. Harry Lax, uncle, Park Avenue, held the baby during the ceremony.

UNVEILINGS

KRUPP: The unveiling of a monument to the memory of the late Morris Krupp, late husband of Mrs. Sarah Rosenberg Krupp, will take place on Sunday morning, September 7, at eleven o'clock, at Bnai Jacob cemetery, Back River. Relatives and friends are invited to attend.

Cards Of Thanks

The family of the late Ben Lazarus wish to thank Rabbi S. R. Herschorn and friends for their kindnesses and expressions of sympathy extended to them in their recent sad loss of a beloved husband and father.

DEATHS

Mrs. Rachel Cohen-Lobatto Lopez-Salzedo, aged seventy-seven, of Nottingham, England, widow of the late Abraham Lopez-Salzedo, died on August 25. She was the mother of Mrs. C. Baron (Charlotte), of Cincinnati, Ohio; Mrs. H. Sambad (Pearl), Maurice, and David, all of Montreal; Mrs. H. Pountney (Sarah), of Nottingham; Jack of London, England; Ralph and Ben., of Nottingham; grandmother of Ronald and Joyce Baron, of Cincinnati, Ohio; Linda Lopez-Salzedo, and Simon Joseph Lopez-Salzedo, both of Montreal; Theresa Pountney, of Nottingham; Harold Lopez-Salzedo, of London; and Keith, Michael, and Pauline Lopez-Salzedo, of Nottingham; and sister of Ralph, Isaac, and Abraham Cohen-Lobatto, and Mrs. Esther Hunt, all of London. Funeral services took place in London. Burial was in Spanish and Portuguese cemetery at Golders Green, in London. Shiva was at the home of her brother, Ralph Cohen-Lobatto in London, England; and at the home of her daughter, Mrs. H. Sambad, 1145 Lajoie Avenue, Montreal. Mrs. C. Baron of Cincinnati, Ohio, is here, having come because of the death of her mother. The late Mrs. Lopez-Salzedo lived in Montreal from 1923 to 1934.

URGES U.S.

(Continued from Page One)

ressed neither a change in their attitude nor an improvement in the defenses of the region. Valuable time has been lost and the area continues to be menaced by the threat of Soviet aggression."

Mr. Lipsky found little merit in the thesis that arms aid should be withheld from Near Eastern countries until an integrated defense plan had been worked out for the region. Plans for a Middle East Command, under the North Atlantic Treaty Organization were proposed nine months ago, he stated, but "were rejected by the Arab states out of hand."

He described Israel as "a peaceful island in a sea of violence" in its part of the world. "Throughout the entire region," he declared, "change has been enforced by assassination and riot. Heads of states have been abdicated or been murdered. Military dictatorships have been imposed by force. Foreign Minister Moshe Sharett said in July in Tel Aviv that Israel was seeking military aid from the United States within the framework of the Mutual Security Act but Washington had not yet replied.

Under the act 10 per cent of the mutual security grant to Greece, Turkey and Iran, approximately $50,000,000, was out at the disposal of President Truman for military aid for Middle East countries. Mr. Sharett said Israel needed and was eligible for an allocation from that sum.

The Foreign Minister, who had returned from a mission to the United States, replied "perhaps" when asked at a press conference if the United States Government's inaction in the matter was attributable to the fact that the Arab states had not applied for aid. He said he had "not conferred with United States authorities on that question but observed Israel "asked, is asking and will ask for American military aid."

He said Israel was ready to receive military aid from all possible sources to strengthen the country's defenses and referred to arms obtained in the past from Czechoslovakia.

CREATE

(Continued from Page One)

encouraged to use and sell Israeli products, thus sending needed hard currency to that country. Similarly the Americans will be informed of business opportunities in Israel which offer an opportunity for profitable private investment.

The Z.O.A. plans to establish new schools and assist existing schools in Israel for the training of skilled labor. The philosophy of the Z. O. A. is that Israel's economy should be patterned after the capitalist, free enterprise system of the United States and that private investment offers the only method for permanent advancement of the country.

Two annual scholarships in Israel have been established by the Mizrachi Women's Organization of America. The Eleanor Roosevelt Annual Scholarships, to provide a year's advanced education and training for a gifted boy and girl in their chosen fields, were established after Mrs. Roosevelt's recent visit to the Bessie Gotsfeld Children's Village and Farm School at Raanana, Israel, one of the institutions maintained by the Mizrachi Women's Organization of America. Mrs. Roosevelt is World Patron of Youth Aliyah, which coordinates the immigration of refugee Jewish youth into Israel.

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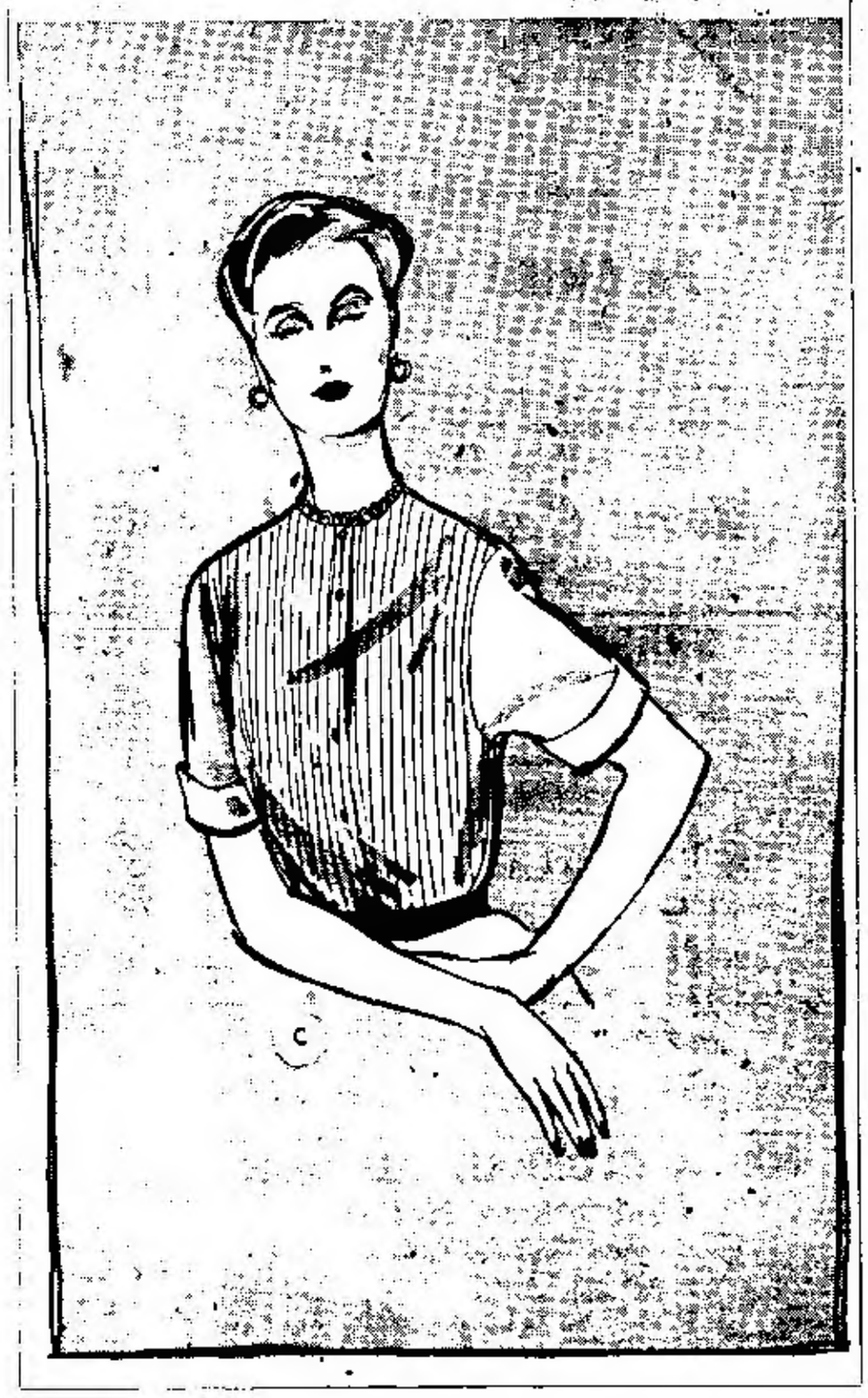

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"Daniel Deronda" And Its Influence On The Jewish State Idea

BY DR. N. M. GELBER

The year 1839 saw a fundamental change in British political and other circles in regard to the Jewish question in relation to the problem of the Middle East. The causes of this change must be sought in Great Britain's political interests in the Near East and the Puritan ideology, which was centred around the Bible and accompanied by a special spiritual approach by the British to the Jews.

Since Puritanism was the centre of the spiritual forces which placed their stamp on the formation of modern England, it is not surprising that the reading of the holy scriptures of the Jewish people brought the British nearer to Judaism and strengthened their belief in the Prophetic assurances to the Jewish people of the return to its ancient homeland—Eretz Israel. This belief had also led to granting the Jews permission to return to England in the 17th century, which had to precede their return to Eretz Israel. In the political field this engendered the view that Britain had to assist the Jews to return to their country.

When, therefore, political conditions in the years 1838-1840, flowing from the wars of Mohammed Ali, made it necessary to deal with the Eastern question, a strong movement originated in England for the restoration of the Jews, in which well-known politicans played an important part and which found warm support among the British public. The general developments prevented the carrying out of these plans, but nevertheless the idea remained popular in those British quarters that believed in the Bible. They fervently hoped that when the occasion arose, Britain would really take the initiative for the return of the Jews to their homeland. And every time some opportunity recurred in British foreign policy the matter was discussed by the British public.

At the time of the Crimean war (1856) the British politicians and authors, Andrew Johnstone, George Gawler and Lord Shaftesbury, advocated the establishment of a Jewish national home in Palestine; which they considered the only possibility of bringing a stable peace into the Levant. A Jewish administration in Palestine would, according to Gawler, also be advantageous to Britain's strategic interests as the Jews would never oppose them in the Levant.

The upheavals in the Middle East, the political repercussions of which were felt in Europe between 1875 and 1877, led to the resumption of the discussion of the return of the Jews to Palestine. On the eve of the Russo-Turkish war, in 1877, a movement arose for the Jewish solution of the Palestine problem. The purchasing of the shares of the Egyptian Khedive in the Suez Canal Company by Disraeli, with the aid of Rothschild, and the political developments in Turkey were considered by those sympathizing with the idea of Israel's rebirth as a clear sign that the days of the Ottoman Empire were numbered.

In the press and political magazines it was clearly stated that in the case of Turkey's collapse Palestine had to be returned to the Jews. Some Englishmen even proposed to finance immediately Jewish colonisation in Palestine by paying Turkey's imperial debts. At the initiative of Gawler, a society for colonisation in Syria and Palestine was founded in London, with the object to prepare in Palestine and the neighbouring countries the agricultural settlement mainly of Jews. Government circles too, motivated by the interests of the British Empire, showed interest in this idea.

It was against this background that in the year 1876 "Daniel Deronda" was published. The name of the author was given as George Eliot, a pseudonym for Mary Ann Cross, nee Evans. This novel, containing ideas of the revival of the Jewish people and its hope to re-establish independent statehood, made a deep impression on the British public, and it contributed to furthering and strengthening the idea of a Jewish Palestine.

Mary Ann Evans was born in Yorkshire on 2nd November 1819. Her father, Robert Evans, a farmer, had given her the education that was usual for girls in the England of those days, at a boarding school. From her early youth Mary Ann Evans was religiously inclined and felt drawn towards social work. After returning home from school she founded a club for collecting clothes for the poor. At home, she continued her studies, particularly of Italian, German, Latin and Greek. In 1840 she began writing poetry, publishing a religious poem entitled "Christian Observer".

In that period she was still remote from sympathizing with the Jews. On the contrary, she opposed the views of Benjamin Disraeli on the distinctive qualities of the Jewish race. Though she loved the Hebrew language and literature, she was of the opinion that the Jewish religion was not original and that its ideas on a national godhead and monotheism were borrowed from Oriental tribes; whatever there was specifically Jewish, she thought, was of little value.

In the course of time, however, after moving with her father to Coventry where she was influenced by Charles Berry and his family, she changed her views and began to study philosophy. She also translated the "Politico-theological Treaties" of Baruch Spinoza.

After the death of her father in 1849 she began to contribute philosophical essays to the "Westminster Review". Here she came into contact with a circle of authors and philosophers, among whom John Stuart Mill, Herbert Spencer and John Henry Lewis. The latter had a profound influence on her and after divorcing his wife, they lived together until his death in 1878. This relationship alienated many of her former friends who considered her conduct immoral.

Under the influence of Lewis, Mary Ann Evans freed herself from many prejudices which had remained in her from her Christian past, including her prejudices against the Jews. Lewis had a Jewish friend, by the name of Cohen, who was later her model for the character of Mordecai in "Daniel Deronda".

In the years 1857 George Eliot visited together with Lewis, Germany, Austria and Italy, where she became familiar with Jewish life and with the works of Jewish scholars, particularly Leopold Zuns. In Prague she was deeply impressed by the ancient Jewish cemetery and by the "Altneuschul" synagogue. The Jewish antiquities in Italy too made a profound impression on her. During these visits Mary Ann Evans became more closely connected with Jewish affairs and studied them. It was at that period that she started to write stories of a moral and philosophical character, under the pseudonym, George Eliot.

In her studies Eliot realistically portrays her characters, every one of them having a particular tendency. During the years 1868-1871 she devoted herself to poetry and wrote a dramatic poem: "The Spanish Gypsy", against the background of Queen Isabella of Spain; in it the figure of the Jew, Shlomo Sfarda, proudly tells the Spanish grande, Don Silva Begaza, that Israel is to the other nations what the heart is to the human body, and as a Jew he is prepared to sacrifice himself for Israel, if necessary. This poem clearly shows that Eliot had become closely interested in Judaism.

Her second poem: "The Story of Yuval" is devoted to a Biblical theme, like the poem "Moses' death", in which she glorifies Moses and his deeds. She describes how the angels Gabriel and Michael are sent to him to receive his soul, but Moses sends them away and God himself is forced to inform him that the hour of his death has come. According to Eliot, Moses is not only a prophet of Israel, but a prophet belonging to the entire world.

After studying the sources of Judaism, George Eliot devoted herself to the Jewish question, endeavouring to define its character. She tried in her novel to bring out the historical position of world Jewry. Though Jews in Britain had full civil rights and were at liberty to practice their own religion and allowed to occupy any position in Government and in society, they nevertheless do not assimilate themselves; they remain

(Continued on Page Seven)

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"DANIEL DERONDA" AND ITS INFLUENCE ON THE JEWISH STATE IDEA

(Continued from Page Six)

Jews and continue to long for a return to their ancient homeland—Eretz Israel.

Despite their loyalty to their country of residence, they preserve in their heart a yearning for their lost homeland, a yearning expressed in prayer and poetry, never in rebellion, but only in hopes. "Eretz Israel is to them more than a mere geographic idea." She reached the conclusion that assimilation was only a phrase, without any real content. This view was confirmed during her visits on the Continent, when she observed the phenomenon she characterized as "an organized memory of a national mission", and which is bound to lead to a movement for the resettlement of the ancient homeland and for the revival of the Jewish people as an independent nation. It was difficult to believe that the purpose of the Jewish history could be the complete absorption of the Jews among the other nations, after all the sufferings the Jews have endured. The Jews, in her opinion, are a nation entitled to live and have a political rebirth. Apparently she was influenced in these her views by the talks with her husband's friend, Cohen.

It may be assumed that Eliot was acquainted with the movement for the revival of Israel which existed in Britain from 1840 onwards. All this led her to penetrate into the Jewish problem and to give it expression in her novel, in which she also stressed the historic need to grant the Jewish people the right to consider Eretz Israel their national centre; a right which every other group possesses. The Jews, in her opinion, are a nation and therefore they must have the possibility of statehood in their own country.

Realizing that relations between non-Jews and Jews were not always as they should be, George Eliot emphasized her sympathy for the Jews, sometimes even in an exaggerated form, in her novel, the central theme of which is Israel's yearning for national independence.

After the publication of "Daniel Deronda", George Eliot wrote her last work: "Impressions of Theophrastus Patz", a collection of essays, one of which, entitled "The Modern Hepp Hepp", is a striking defence of the Jews. In considering the various anti-Semitic phenomena, Eliot reached the conclusion that three possibilities regarding the future of the Jews must be examined: assimilation among the peoples in whose midst they live; an isolated existence, as the organized historical memory of their national consciousness; or the restoration of a Jewish State in Eretz Israel as a national centre and the source for the renewal of their nationalism. Her own convinced view was that the Jews must take courage and remain Jews, not abandoning their individualism, and work for the revival of their people.

On 22nd March 1880 George Eliot married the banker Cross; she died nine months afterwards, on 2nd December.

"Daniel Deronda" has in fact two subjects: the novel actually consists of two separate plots that are not entirely inter-related, and the construction suffers from lack of inner coherence. One story, that of Gwendolin Harlett, describes the Christian world, and the second, that of Daniel Deronda, the Jewish world. Daniel, it is true, appears also in the first part, but his role there is unimportant. To us, the second part containing the Zionist message with Daniel Deronda as the hero, is of supreme interest.

Eliot contrasts the tragic but serious and individualistic way of life of the Jews with that of the non-Jewish nobility, gay and light-hearted, egoistic, empty and without any high ideal. The novelist apparently thought it necessary to present most of the Christian characters—except Sir Hugo Malinger who is a sensitive and accomplished personality—in an unsympathetic or even repulsive light; they—are mostly roulette players and adventurers fond of an easy life.

In contrast with them, the Jews presented in the second novel are almost saintly figures, possessing all the virtues somewhat exaggerated, so as to draw the attention of the Christian world to the fine spirit of the Jewish people. All these virtues are concentrated in the hero of the novel, Daniel Deronda, who even physically is a symbol of beauty.

Daniel is an orphan who has never known his parents and was brought up in the home of the English nobleman Sir Hugo Malinger upon whom he looked as his uncle, without knowing the exact nature of their relationship. Throughout his childhood Daniel was intrigued to know who his parents were, and this question continues to occupy him at the University.

There he becomes a friend of Hans Mirick, a poor orphan, and seriously tries to understand one coming from less wealthy surroundings. He makes the acquaintance of Mira Lapidoth under unusual circumstances when she tries to commit suicide and he rescues her. She tells him that she is Jewish, and arouses in him an interest in Jews. As a result, he visits Jewish quarters to find the mother and brother of Mira, who had fled from her father's home in Prague to London in search of them.

Daniel feels drawn towards Jews, and is deeply impressed by his visits to synagogues. During his searches for Mira's mother and brother he meets Mordecai, who from the very first believes that Daniel is a Jew. It transpires in the course of time that Mordecai's real name is Ezra Cohen and that he is Mira's brother; and when Deronda's mother, the Princess Helm-Eberstein, confesses that she and her husband are Jews, Daniel feels that his place is among his people, and he joins Mordecai, who had deeply influenced him. Mordecai is delighted that Deronda wishes to marry his sister Mira; Mordecai feels death approaching, sees in Deronda the enthusiast capable of arousing the Jews to begin to realize the national vision. Deronda decides to leave for the Levant in order to see the Jewish life there, and to establish a national movement for the foundation of a Jewish national centre, as the English have. He goes with his wife to Palestine to acquaint himself with the country, the restoration of which has become the aim of his life.

In "Daniel Deronda" Eliot describes various types of Jews: Mira's mother, a pious Jewish woman, and her father, a card player and cynic, the usurer Cohen, a superficial person to whom Judaism means nothing but the keeping of certain traditions, and Gideon, a rationalist, prepared to abandon his Judaism without many scruples. But above them all rises Mordecai, the inspired idealist, who represents the beauty of the Jewish soul. Mordecai is inspired by the Messianic ideal that the Jewish mission in history has not yet ended but that, on the contrary, Eretz Israel must be rebuilt and the Jews given possibilities to fulfil new historic tasks. To him Eretz Israel is more than a geographical term or a subject for Messianic longings. All his aspirations were to create real values in Palestine which will stir the hearts of the Jews to rebuild it for its own sake and for the sake of all mankind.

George Eliot, who abhorred assimilationism among Jews as something unnatural, in complete contradiction to the Jewish historical process, expresses in the novel through Mordecai, her own views on the Jewish people and its destination as an independent nation in Eretz Israel. The Jews feel in their whole being the historical connection with their past and their historic homeland.

From this history we learn that no other people has, like the Jews, preserved its cultural treasures even in times of persecution and wanderings. For its entire purpose is to transmit to the next generation these cultural values, which they regarded as the basis of the Jewish existence. Thanks to this preservation, the spirit of Judaism has remained alive. The time has now come in which this Jewish unity must assume concrete form, by their return to statehood in their own country.

The Jewish race must once more become a people with a mission. The Jews are wealthy enough to redeem Palestine from the Turks, and talented enough to establish a republic founded on the principle of equality and rights for all its inhabitants, to conduct the affairs of their renewed state. A Jewish State will provide the Jews with an organic centre, a heart and brain, so that the despised Jew will become an equal partner in the family of nations, like the Englishman and the American.

The world will gain by this, as the Jewish State will be a pioneer in the Near East, and neutral like Belgium. Whatever the grave

(Continued on Page Eight)

Sees Big Increase In Reform Temples

Fifteen newly established Reform Jewish congregations in the New York area are serving as "field laboratories" for students of the New York division of the Hebrew Union College—Jewish Institute of Religion, 40 W. 68th Street, New York, according to Dr. John J. Tepfer, professor of Talmud and Jewish history at the seminary.

The congregations have mushroomed in villages and recently developed housing areas. Along the East Coast, he said in an interview with the New York Harold Tribune, there has been a "remarkable upsurge" in Liberal Judaism, with at least sixty new congregations started since the close of World War II.

In some cases, young married couples, faced with the prospect of religious training for their children, have revived their interest in temple life. And, if there is no near-by synagogue, they have sought to organize one.

In most cases, the Union of American Hebrew Congregations, parent body of Reform Judaism, has carefully surveyed an area and decided to start a congregation. In the New York area, this work has been supervised by Rabbi Daniel L. Davis, director of the New York Federation of Reform Synagogues.

Whether the demand has come from scattered groups of Jews or from the Union's officials, the seminary has been ready with a supply of student rabbis, Dr. Tepfer said. Often, a student rabbi may "grow up" with a new congregation and be called permanently to its pulpit.

The "in-service" program has been an integral part of the New York school's program ever since the late Dr. Stephen S. Wise founded the Jewish Institute of Religion in 1922. Dr. Wise sought to organize congregations which "placed emphasis on a prophetic Judaism rather than a codified Judaism," Dr. Tepfer said. Students at the Institute continuously aided the establishment of new Liberal temples, but never to the extent that they have in the last six years.

It is now a requirement for ordination that, during his five years of graduate study at the college, a student must spend at least a year as a student rabbi. This means that he spends every week end and at least a night during the week serving as pastor and counsellor "in the field".

When a student is faced with organizing a congregation he goes into a "whirlpool of the practical," said Rabbi Kenneth E. Stein, who became full-time rabbi of Congregation Beth Am, which meets at the Young Men's Hebrew Association, 154 Post Avenue, after organizing it two years ago. Since he came, the congregation grew from thirty persons to 150 families. It has a religious school, Brotherhood, Sisterhood and numerous youth activities.

Daniel Lowy, of 2625 Grand Concourse, the Bronx, a senior, began Temple Shomray Sholom (Temple of the Defenders of Peace) at the Manhattan Beach veteran's housing development in Brooklyn by organizing plays and pageants for children. Sound trucks announcing the children's program drew the attention of adults, who are now interested in the temple, he told the New York Herald Tribune.

Louis Firestein, of Philadelphia, is receiving in-service training by replacing Capt. Herbert Brichto, rabbi of the Monroe Jewish Council, Monroe, N.Y., who is serving in Korea.

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"DANIEL DERONDA" AND ITS INFLUENCE ON THE JEWISH STATE IDEA

(Continued from Page Seven)

difficulties standing in the way of the realisation of this project, it should be remembered that Spinoza had already asked why it should not be assured that the Jews once more become the Chosen People.

The other nations should be interested in the restoration of the Jewish State. A Jewish Republic would hold the balance between East and West. If this is still only a Messianic vision, it must be remembered that the Messianic era is that in which Israel will want to raise its banner. The vision exists and will be fulfilled and realized.

In the words of Mordecai, George Eliot expressed her own views on the future of the Jewish people, which is a national entity, and she is convinced that the day will surely come when the hope will be fulfilled in its entirety, because the restoration of the Jewish State is a historic necessity. As for the Jews who will remain in the countries of the diaspora, the novelist thought, that they would regard Eretz Israel as the country of their origin, and therefore be able to guarantee a secure future for their religion and for their national character.

The Jewish State must be a republic, based on the laws of the Torah, in which every one must be equal before the law, and tolerant towards others. Despite the fact that Eliot belonged to a century in which the principles of humanitarianism were recognised, she considered the national revival of the Jewish people as a historic priority and prophesied the realisation of the vision which had been alive among the Jews for 2,000 years. As long as a spark of national consciousness remained in the heart of the Jews there is every likelihood that the historical memories will be stirred leading to energetic action for the restoration of the Jewish State.

The critics received the novel with approval, and serious thinkers in England saw in the establishment of a Jewish Palestine the only solution of the Jewish problem. Daniel Deronda had its influence not only on public opinion in Britain, but also in France. The French monthly "Revue politique et litteraire", very influential in those days, wrote that the novel had stated the need for the establishment of a Jewish State in Palestine as a neutral republic. Yet it is difficult to say, the writer observed, whether this is more than the fruit of the imagination and dreams of an individual, or is a real echo of expectations which have been living secretly in an inspired part of Jewry.

The novel was also welcomed with great enthusiasm by Professor David Kaufmann, one of the greatest of Jewish historians of the time. In his essay "George Eliot and Judaism", in the "Monatschrifte fuer Geschichte und Wissenschaft des Judentums") of which Prof. Dr. Heinrich Graetz was editor), 1877, 1888, (214-231, pp. 255—270), he approved George Eliot's views regarding the revival of the Jewish people and the restoration of the Jewish State in Palestine.

He reprinted whole pages from "Daniel Deronda", dealing with Jewish nationalism, and copied in its entirety Mordecai's address on the vision of Israel, stressing specifically the sentence: "The Messianic era is the period in which Israel will express its desire to raise its national banner." He compared Eliot's presentation of the Jewish characters with that of the German author, Gustav Freytag, who thought it necessary to speak of the Jews only with derision.

Kaufmann gave particular emphasis to Eliot's view that the Jews are a nation, not only a religious community, and that they have a right to re-establish their state in Eretz Israel. In his opinion the novel is not a Jewish book in the sense that its subject is Jewish, but a novel which must evoke among the Jews understanding for the Jewish problem in the national sense.

In a world in which hatred towards the Jew found expression in enlightened form or otherwise, George Eliot dared to represent the Jew as one demanding the right for his people to be an independent nation with equal rights among the family of nations. In doing so she has won herself the lasting recognition of Jewry and Judaism.

This article is from "Zion".

CLASS IN COOKERY

CHILI SAUCE

one basket tomatoes
one-half pint malt vinegar
one tablespoon coarse salt
one and one-quarter tablespoons brown sugar
one stalk celery
one pound onions
four red peppers (hot)
one teaspoon cayenne pepper
handful mixed spices wrapped in cheese cloth
two sweet peppers

Skin tomatoes; add vinegar, salt, brown sugar, chopped celery, sliced onions, finely cut peppers, cayenne pepper; and the mixed spices, tied up in cheese cloth. Cook altogether for three hours over medium flame until thick. Yields about six pints. To skin the tomatoes, dip each in hot water and slip off the skin.

Mrs. D. Lightman,
259 Montrose Avenue, Toronto.

MIX-EASY CHERRY CAKE

two and one-quarters cups flour
one-quarter teaspoon salt
one tablespoon baking powder
one-half cup shortening
one and three-quarters cups sugar
small jar maraschino cherries and juice
one-half cup milk
four egg whites

Sift flour, salt, baking powder, and add sugar. Then add the shortening, cherries, which have been cut into small pieces, milk; and the cherry juice. Mix well; add four beaten egg whites. Bake in a greased pan, in a 350-degree oven for about an hour. Top with icing consisting of: three tablespoons butter, one cup icing sugar, one tablespoon sweet cream, and pink colouring, creamed together.

Mrs. D. Freedman,
5561 Campden Place, Montreal.

Wanted, by a reader, a recipe for spaghetti with a meat ball sauce.

Wanted, by a reader, a recipe for quince jam.

★

Sabbath Candles will be kindled on

Friday, September 5, at 7.03 p.m., D. S. T.

Friday, September 12, at 6.51 p.m., D. S. T.

★

Tishri 1, 5713, falls on Saturday, September 20, 1952

Rosh Hashonah commences at sundown, on Friday, September 19

Yom Kippur commences at sundown, on Sunday, September 28

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SOUR CREAM BUNS

● Scald 1½ c. milk, ½ c. granulated sugar, 2 tsps. salt and ¼ c. butter or margarine; cool to lukewarm. Meanwhile, measure into a large bowl ½ c. lukewarm water, 1 tsp. granulated sugar; stir until sugar is dissolved. Sprinkle with 1 envelope Fleischmann's Fast Rising Dry Yeast. Let stand 10 minutes. THEN stir well.

Sieve ½ c. cold mashed potato and mix in 2 unbeaten egg yolks and ½ c. thick sour cream; stir into yeast mixture and stir in lukewarm milk mixture. Stir in 3½ c. once-sifted bread flour; beat until smooth. Work in 3 c. (about) once-sifted bread flour to make a soft dough; grease top. Cover and set in a warm place, free from draught. Let rise until doubled in bulk. Punch down dough, grease top, cover and again let rise until doubled in bulk. Punch down dough and turn out on lightly-floured board; roll to ⅜" thickness and cut into 3½" rounds and place, well apart, on greased cookie sheets. Using a floured thimble, make a deep depression in the centre of each bun. Brush rounds of dough with mixture of 1 slightly-beaten egg white and 1 tbs. water; sprinkle generously with granulated sugar. Cover and let rise until doubled in bulk. Deepen depressions in buns and fill with thick raspberry jam. Bake in hot oven, 425°, about 15 minutes. Yield — 3 dozen large buns.

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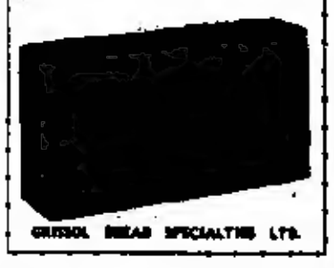

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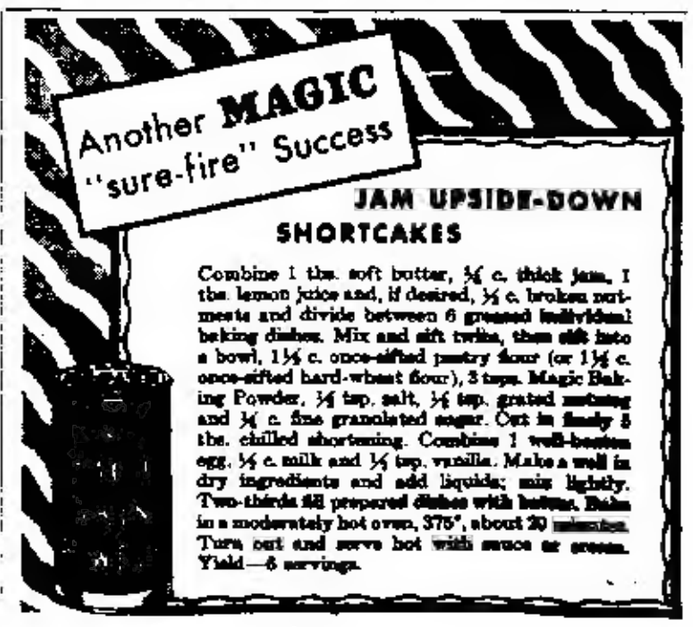
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Combine 1 tbs. soft butter, ¾ c. thick jam, 1 tbs. lemon juice and, if desired, ½ c. broken nutmeats and divide between 6 greased individual baking dishes. Mix and sift twice, then sift into a bowl, 1½ c. once-sifted pastry flour (or 1¼ c. once-sifted hard-wheat flour), 3 tsps. Magic Baking Powder, ½ tsp. salt, ½ tsp. grated nutmeg and ¼ c. fine granulated sugar. Cut in finely 3 tbs. chilled shortening. Combine 1 well-beaten egg, ½ c. milk and ½ tsp. vanilla. Make a well in dry ingredients and add liquids; mix lightly. Two-thirds fill prepared dishes with batter. Bake in a moderately hot oven, 375°, about 20 minutes. Turn out and serve hot with sauce or cream. Yield—6 servings.

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MONTREAL MEETINGS

• HOSPITAL OF HOPE: Leib Shmuel Chaim Backler Unit will meet at the home of Mrs. C. Krakower, 5423 Jeanne Mance Street, on Tuesday, September 9, at 8.00 p.m.

• PYTHIAN SISTERS: Recla Stanfield Memorial Temple pollo fund benefitted from the proceeds of a tea given by Mrs. Louis Sheff, 5407 Waverley Street, at Val David.

• MIZRACHI WOMEN: Mrs. J. Blanshay will preside at the Council meeting on Monday, September 8, at 2 p.m., at 5402 Park Avenue. H. Bessin, of Ottawa, Ont., will speak at the Chai dinner on Monday evening, September 15, at Young Israel Synagogue.

• MONTREAL SCHOOL for Nursing Aides: Samuel S. Cohen, executive director of the Jewish General Hospital, and president of the board of trustees of the School, presided at the graduation exercises. Mrs. L. H. Fisher is director.

• PIONEER WOMEN'S Organization open meeting, on Wednesday, September 10, at 8.45 p.m., at the Labor Zionist Centre, will hear Israel Rabinovitch, speak on "Music In The Bible"; Dr. A. Stillman, on "Medicine In the Bible". Mrs. A. Rozalinsky, newly-elected president of the Council, will preside. Proceeds for Jewish People's and Peretz Schools. Other officers are: Mesdames I. Rosen, Ed. Sohmer, Albert Eaton, B. Novack, M. Saibil; others, Mesdames S. Bernstein, P. Cable, A. Feldman, S. I. Horodisky, I. Biley, I. Rabinovitch, C. Tannenbaum, L. Ptack, H. Goodman, F. Lidsky, B. Barnack, M. Oberman, B. Cooney, H. Frankel, H. Gilman, M. Wilchesky, Sarah Caiserman, M. Kravitz, P. Lipshitz, William Malus, B. Sommer, G. Teitelbaum.

• SPANISH and Portuguese Synagogue, Dr. Solomon Frank, Rabbi: Services: Friday, September 5, at 7.15; September 6, at 7.00; with sermon at 8.45; the bar-mitzvah of Alan, son of Mr. and Mrs. H. Schnaiberg, will be celebrated. Sunday morning at 8.30. Daily services at 7.30 a.m. and 7.00 p.m. Moe Ginsberg is chairman of the seating committee which meets every evening Monday to Thursday, 7.30 to 9.30; Sundays from 10 a.m. to 12. Services for members will be conducted in the main Synagogue and Auxiliary; for non-members in the chapel and lower auditorium. Rev. Isaac Krul, the recently appointed cantor, has had experience in leading Synagogues in Poland and Germany, and officiated for the United States Armed Forces in Europe. He will conduct holiday services in the main synagogue.

• YOUNG ISRAEL of Montreal, Mendell Lewittes, Rabbi: Services, Friday, September 5, at 7 p.m.; Saturday, at 8.45 a.m. Robert L. Horscovitch, son of Mr. and Mrs. M. Horscovitch, will be called to the Reading of the Torah in celebration of his bar-mitzvah. The seating committee will meet every day from 8 to 10 p.m. Auxiliary services will be held in the downstairs hall. Ben. Stein, director of youth groups, will hold Thursday night meetings for boys, girls, or co-ed groups; and will also be in charge of high holyday services for those between ten and sixteen. Tickets from the seating committee.

• BETH DAVID Synagogue, Isaac J. Teicher, Rabbi: Services, Friday at 7.15 p.m.; Saturday, at 9.45 a.m. Sermon, "Enduring Gifts". Howard Reiter, son of Mr. and Mrs. Albert Reiter, will be called to the Reading of the Torah in celebration of his bar-mitzvah; also, Ralph Israelovitch, son of Mr. and Mrs. Myer Israelovitch will be called to the Torah Reading in honor of his bar-mitzvah. The seating committee for the high holy days meets at the office daily from 7 to 10 p.m.; Sunday all day. Rabbi Teicher and Cantor Joshua Dlin, with the choir under the direction of Lazare Rosemarin, will conduct the services.

• TEMPLE EMANU-El, Dr. Harry J. Stern, Rabbi: Services, Friday, September 5, at 8.15, lecture, "Comments On The Torah Portion." Registration in Temple School takes place on September 7, at 10. Daily Hebrew classes, under the direction of Mr. and Mrs. Abraham Wolk, commence Monday, September 8, at 3:30, and are held Monday through Thursday. At the annual memorial service, at the Temple Cemetery, September 28, at 11, monuments will be unveiled to: Samuel Wexler, Israel Miller, Arkadi Umanski. Pew committee, chairmanship of E. T. Garfinkle, meets on Sunday, September 7, at 10 to 12.30; 10, 8.00 p.m. to 10.30; 14, 10 to 12.30; 16, 8.00 p.m. to 10.30; 18, 8.00 p.m. to 10.30.

• CANADIAN Jewish Congress: A plaque to the memory of Hanane Meir Caiserman, one of the founders of the Congress, was unveiled in the Jewish Community Services Building by Samuel Bronfman, national president of the Congress, in the presence of Mrs. Caiserman and family. Mr. Bronfman recalled the part which the late general secretary of the Congress played in organizing it during the years of the First World War, and organizing it in 1934. He spoke of the personal qualities of Mr. Caiserman and his creative accomplishments on behalf of many other institutions in the community. Edward E. Gelber, national president of the Zionist Organization of Canada; L. Zucker, and A. B. Bennett, members of the national executive committee of Congress, also paid tribute to Mr. Caiserman.

• HADASSAH national executive meets in Montreal on September 15 and 16. The national president, Mrs. D. P. Gotlieb, of Winnipeg, will preside. On September 16, the National Council will hear Mrs. A. P. Schoolman, Hadassah leader and co-chairman of the Youth Aliyah Management Committee of the Jewish Agency for Palestine. Chapter meeting Monday, September 8, at 12:30, is: Queen Esther, luncheon and card party, at the Zionist Auditorium, with Mrs. A. Wilson, president, as hostess. Chapter meeting Monday, at 1:00, is: Young Ladies Zionist, dessert luncheon, at the home of Mrs. Phil. Fainer, 638 McEachran Avenue. Chapter meeting Monday, at 2:00, is: Deborah, tea, at the home of Mrs. J. Golden, 50 Beloeil Avenue. Chapter meeting Monday, at 2:30, is: Miriam Brainin Ortenberg, at the home of Mrs. H. Krackover, 742 Wiseman Avenue. Chapter meeting Monday, at 8:30, is: Mount Carmel, at the home of Mrs. J. Goldwax, 4775 Maplewood Avenue.

• Among twenty who are leaving for a year's pioneer training in Israel in the second youth Workshop, conducted by Habonim, Labor Zionist Youth, the Montreal members are: Misses Pessie Blatt, daughter of Mr. and Mrs. Y. Blatt, 5368 St. Urbain Street; and Beatty Kerdman, daughter of Mr. and Mrs. H. Kerdman, 5562 Waverley Street; Isadore Katofsky, son of Mr. and Mrs. M. Katofsky, 5273 Waverley Street; Jerry Newman, son of Mr. and Mrs. L. Newman, 6117 Mountain Sights Avenue; Hillel Cheifetz, son of Mr. and Mrs. L. Cheifetz, 4402 Carlton Avenue. They will be divided into two groups, one living at Kvutzat Geva, in the Jezreel Valley, and the other at the first kibbutz founded by graduates of American Habonim, Kfar Blum, in the Upper Galilee. They will study Hebrew as a living language, the Bible, Israeli economics, geography and sociology, and will see the country. The Workshoppers range in age from 17 through 21 and come from Montreal, Toronto, Winnipeg, and Vancouver. They will join 60 Workshoppers from the United States and will leave on September 8 from the International Airport at Idlewild, New York, on a chartered El Al airplane. After several days in Europe they will board, the S. S. Negba at Marseilles, arriving in Israel on September 18.

Rabbi James G. Heller, leader of the Isaac M. Wise Temple in Cincinnati, Ohio, who was elected president of the Labor Zionist Organization of America, at the organization's twenty-eighth national convention in New York, succeeded Dr. Baruch Zuckerman, a member of the Jewish Agency Executive in New York. Rabbi Heller is a former national chairman of the United Palestine Appeal (now United Israel Appeal) and is a member of the World Zionist Actions Committee.

LEGAL NOTICE

NOTICE OF APPLICATION FOR ANNULMENT OF MARRIAGE

TAKE NOTICE that FERNANDE ROBITAILLE VIEL, of Montreal, Quebec, will apply to the Parliament of Canada at the next Session or at the following ensuing Session thereof, for a Bill of Annulment of her marriage from her husband, REAL VIEL, advocate, of the town of St. Laurent, District of Montreal, Quebec, on the grounds of non-consummation of marriage.

MONTREAL, July 28th, 1952.

MERGLER & MERGLER,
Attorneys for Petitioner,
637 Craig St., West,
Montreal, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that CHARLES SNOAD HILDER of the City and District of Montreal, Province of Quebec, County of Hochelaga, Artist, will apply to the Parliament of Canada at the present, next or following session thereof, for a Bill of Divorce from his wife, AUDRIE GERTRUDE WARREN HILDER, of the City of Levittown, Long Island, in the State of New York, one of the States of the United States of America, on the grounds of adultery.

DATED at Montreal, in the Province of Quebec, this 1st day of August 1952.

ISSOD GAMEROFF & FENSTER,
Attorneys for Applicant,
Suite 1003 — 16 St. James St. West,
Montreal, Que.

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Social Notes — Toronto

Mr. and Mrs. Montague Raisman, Walmer Road, are spending a few days at the St. Moritz Hotel, in New York; and Atlantic City, N. J.

Mr. and Mrs. A. Halper and daughter, Cheryl, of Brooklyn, N. Y., are visiting Mr. and Mrs. P. Marshall, 170 Northcliffe Boulevard, for a few days.

Mr. and Mrs. David Kwinter, of Montreal, Que., visited his parents, Mr. and Mrs. A. Kwinter, 451 Glengrove Avenue, for a few days.

Mr. and Mrs. Milton Rosen, formerly Miss Harriet Goldberg, of Montreal, Que., have taken up residence at 1545 Bathurst Street.

Mr. and Mrs. S. Maidanberg, 3003 Bathurst Street, spent a few days in Jackson's Point.

Dr. Norman Raskin, son of Mr. and Mrs. W. Raskin, 87 Rosebury Road, returned from a three-month tour of Israel and Europe.

Mr. and Mrs. J. Weisman and children, Arlene, Steven, and Robbie, of Pittsburg, Pa.; and Mr. and Mrs. A. Tenen, of New York, were here for the marriage of Miss Helen Coffer, daughter of Mr. and Mrs. P. Coffer, 2 Flanders Road, to Bernard Nightingale, son of Mr. and Mrs. A. Nightingale, 62 Wells Hill Avenue, which took place at the home of the groom's parents.

Mrs. Rose Axler, 1727 Bathurst Street, is spending several weeks visiting her son-in-law and daughter, Mr. and Mrs. Herbert Ross, and their son, Ivan, of Los Angeles, Cal.

Mr. and Mrs. Jack M. Sherman and children, Simmie and Arnold, 87 Whitley Avenue, spent a few days at Gateway Hotel, at Gravenhurst, Muskoka.

Mr. and Mrs. A. Schwartz and children, Donald and Fern, 306 Rushton Road, returned, having spent the summer in Jackson's Point.

Mr. and Mrs. Murray Grossman and children, Larry and Phyllis, Strathearn Road, are back after spending the summer in Wasaga Beach.

Mr. and Mrs. L. A. Sachter and son, Robert Louis, 202 Vesta Drive, are touring Europe for several weeks.

Mr. and Mrs. D. Feldman and family, formerly 205 Arlington Avenue, have taken up new residence at 24 Manor Haven Road.

Miss Sally Goldstein, 229 Augusta Avenue, returned, having spent several weeks in Crystal Beach, and Buffalo, N. Y.

Mr. and Mrs. Harry Sable, and son, Stanley, 82 Rosebury Road, returned from a vacation in the Laurentian Mountains, and a visit with their son-in-law and daughter, Mr. and Mrs. Irving Keyfitz, of Montreal, Que.

Mr. and Mrs. Jack Miller and sons, Joel and Teddy, 314 Rushton Road, spent the season in Wasaga Beach.

Here for the marriage of Miss Mona Taylor, daughter of Mr. and Mrs. Harry Taylor, 3 Flanders Road, to Harvey Lipson, son of Mrs. Esther Lipson, of Detroit, Mich., were: Mr. and Mrs. Marvin Lipson and children, Andrea and Joel; Samuel Adler, Mr. and Mrs. Leo Adler and daughter, Lois; Mr. and Mrs. Harry Adler, Sam. Adler, Mr. and Mrs. B. Aronson, Samuel Shinge, Mr. and Mrs. Harold Levin, Mr. and Mrs. A. Weinhart, Mr. and Mrs. A. Blustein, and Mr. and Mrs. A. Spitzer, all of Detroit, Mich.

Misses Rae and Lily Tetefsky, of Montreal, Que., spent several days visiting their brother and sister-in-law, Mr. and Mrs. Norman Tetefsky, and their daughter, Rhonda Beverly, Ossington Avenue; and Mrs. Harry Getler and daughter, Terry, Ossington Avenue.

Mr. and Mrs. N. Gelber, of Montreal, Que., visited with Mr. and Mrs. A. Kwinter, 451 Glengrove Avenue, while here for a few days.

Mr. and Mrs. N. Goodman and daughter, Deborah Joy, formerly of 17 Markdale Avenue, have taken up new residence at 622 Vesta Drive.

Here for the marriage of Miss Ethel Fine, daughter of Mr. and Mrs. A. Fine, of Peterborough, to Leon Harry Bookman, son of Mr. and Mrs. George Bookman, 28 Rusholme Drive, were: Mr. and Mrs. B. Perlin, of Sydney, N. S.; Mr. and Mrs. Sol. Fine, of Montreal, Que.; Mr. and Mrs. J. Nelson, and Mr. and Mrs. M. Natel, of Hamilton; Mr. and Mrs. A. Epstein, of Brooklyn, N. Y.; Professor J. Barsky, of Chicago, Ill.; and Sam. Fine, of Boston, Mass.

Mr. and Mrs. Jack M. Sherman and children, Simmie and Arnold, 87 Whitley Avenue, visited their other son, Paul, while he was spending the summer at Camp Tamarack, the Boy Scout camp in Bracebridge.

Mr. and Mrs. Nat Tessis and sons, Bobby and Mitchell, 234 Montrose Avenue, returned, having spent the summer in Wasaga Beach.

Mrs. D. Bregger, Mr. and Mrs. Melvin Bregger, and Mr. and Mrs. B. Bregger, all of Buffalo, N. Y., are here for the marriage of Miss Benita Bregger, daughter of Mr. and Mrs. Joseph Bregger, of Buffalo, N. Y., to Henry Norbert Silberstern, 107 Holland Park Avenue, son of the late Dr. and Mrs. Frederick Silberstern, which takes place on Sunday, September 7, at Beth Sholom Synagogue.

Mr. and Mrs. Lawrence Phillips, Rusholme Road, had as their guests for the holiday week-end Mr. and Mrs. Henry Phillips and Mr. and Mrs. Irving Phillips, all of Montreal, Que.

Mr. and Mrs. E. Seligman and daughter, Sharon, 1058 College Street, returned, having spent the summer at Big Cedar Point.

Murray Dubarsky, of Montreal, Que., visited his mother, Mrs. F. Dubowsky, 308 Bathurst Street; and his brother and sister-in-law, Mr. and Mrs. S. Dubowsky, 56 Brookfield Street, for several days.

Mrs. E. Reider, 46 D'Arcy Street, was at Crystal Beach for the summer.

Reverend and Mrs. C. Brown and daughter, Patricia Lynn, Euclid Avenue, returned from a trip to Old Orchard Beach and Portland, Maine, where they were present for the bar-mitzvah of Cantor Shlomele Zimelman, son of Cantor and Mrs. Samuel Zimelman, of Portland, formerly of Toronto.

Mrs. Sam. Rosenbaum, of Uruguay, South America, is visiting her parents, Mr. and Mrs. Percy Bluwol, and family, 87 Robert Street, for six months, and will also visit her sister, Mrs. Joseph Shugar, of Montreal, Que., whom she has not seen for twenty-three years.

Miss Hannah Rensler, 6 Gore Street, spent a holiday at Scarcon Manor, at Schroon Lake, N. Y.

Mr. and Mrs. Ben Leibtag and daughter, Gail; Mr. and Mrs. S. Leibtag, and Mr. and Mrs. I. Rochwerg and daughter, Helen, and son, Joey, all of Hamilton, are here for the marriage of Miss Mary Rochwerg, daughter of Mrs. S. Rochwerg, 364 Markham Street, and the late S. Rochwerg, to Murray Blustein, son of Samuel Blustein, 155 Elm Ridge Drive, and the late Mrs. S. Blustein, which takes place on Sunday, September 7, at Machsikei Hasi Israel Synagogue.

Mr. and Mrs. E. Lawrence Heller and daughters, Suzy and Betty Merle, 1058 College Street, spent the season in Baysville.

Mr. and Mrs. Ben Ettinger and children, Shirley, Carolyn, David, and Marion, of Montreal, Que., visited her mother, Mrs. F. Dubowsky, 308 Bathurst Street; and brother and sister-in-law, Mr. and Mrs. S. Dubowsky, 56 Brookfield Street, for a few days.

Mr. and Mrs. Harris Cohen, 25 Henry Street, celebrated their fifty-eighth wedding anniversary at the home of their son and daughter-in-law, Mr. and Mrs. J. Cowan, 342 Hillhurst Boulevard. Present were: their daughters and son-in-law, Mrs. J. Wenner (Kate), of New York; Mrs. K. Kalman (Jean), of Tom's River, N. J.; Mr. and Mrs. Marvin Rose (Miriam), 46 Braemar Avenue; their sons and daughters-in-law, Mr. and Mrs. Maurice Cowan, of Peterborough; Mr. and Mrs. Norman Cowan, 46 Braemar Avenue; Mr. and Mrs. Sol Cowan, 39 Brucewood Crescent; grandchildren, Bernard Cowan, and Mrs. Cowan, Dell Park Avenue; Donald and Joan Cowan, of Peterborough; Michael and Trudy Cowan, Braemar Avenue; Leslie and Brian Rose, Braemar Avenue; Philip Cowan, Braemar Avenue. Also present were: Mr. and Mrs. David Gollom, Harbord Street; Mrs. H. Perlmutter and daughter, Kate, Markdale Avenue; and Mr. and Mrs. A. Witkin, Rushton Road.

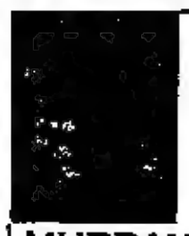
Mr. and Mrs. Jack Steinman, of Chicago, Ill., celebrated the third birthday of their son, Cary Mitchell, grandson of Mr. and Mrs. Isadore Simon, 362 Walmer Road, at Eaton's Round Room. Present were: Carol Simon, Bellevue Avenue; Robert, Anne, and Sidney Simon, Coolmine Road; Larry Stein, Brunswick Avenue; Susan Cadsby, Walmer Road; Fahla and Ronald Granofsky, Delhi Avenue; Philip and David Cigler, Eglinton Avenue; Pamela Zaretsky, Markham Street; and Heather Chousky, Robert Street. Cary's birthday cake was in the shape of a drum, decorated in various colours.

All news and advertising omitted this week due to lack of space, will be run in next week's issue.

BAR-MITZVAHS

Samuel Maurice, son of Mr. and Mrs. K. Schaffran, 53 Old Park Road, will be called to the Reading of the Law on September 6, at Beth Sholom Synagogue. He is the brother of Allan and Elaine; grandson of Barney Joseph, 53 Old Park Road. A luncheon will follow in the Synagogue.

Victor, son of Mr. and Mrs. Roy Drevnig, 17 Glenarden Road, will be called to the Reading of the Law on September 13, at Beth Sholom Synagogue. He is the brother of Harriet and Richard Allen; grandson of Mrs. L. Rubinoff, 17 Glenarden Road. A reception will be held in the evening at Murray House.



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Rosh Hashonah, Saturday and Sunday, Sept 20th and 21st
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Yom Kippur Day, Monday, Sept. 29th

The services will be under the direction of Rabbi Isaac Aronoff. Seating reservations can be made at the Synagogue, commencing Sept. 7th.

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• TORONTO MEETINGS •

• PIONEER WOMEN Club Masada met at the home of Mrs. Leonard Freedman, 289 Viewmount Avenue, with Mrs. Ben Wax, chairman, presiding. Mrs. Leonard Freedman is ticket convener for a block of seats for Eaton's fall fashion show at Eaton Auditorium, on September 10, assisted by Mesdames J. Marin, H. Margolies, D. Baker, K. Kates, N. Gorman. Information from Mrs. Freedman, RE. 5918.

• B'NAI BRITH Toronto Lodge meeting on Monday night, September 15, at Beth Sholom Synagogue, will present Albert Dekker, Hollywood actor. Sidney Seligman is program chairman; Frank Garber, president; Murray Ehrlick, is vice-president.

• SONS OF DAVID Ladies Auxiliary executive met at the home of Mrs. H. Title, 881 Shaw Street, with Mrs. M. Viner, president, presiding. A bridge, for Wednesday, September 10, at the home of Mrs. E. Greenberg, 610 Spadina Avenue, is convened by Mrs. H. Title; proceeds for charity. The hostess was assisted by Mrs. N. Gulko and Mrs. R. Duke.

• BAIS YEHUDA Congregation, Rabbi Bernard Rosensweig: A Siyum Hasefer (the bringing of a new Torah into the Ark), will be celebrated on Sunday, September 14, at 2 p.m.; public invited. A luncheon will follow in the Synagogue. The committee is: I. Stone, M. Kohn, I. Goldman, M. Goldenberg, J. Shapiro, A. Caplan, A. Meyers, D. Hartsman.

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ENGAGEMENTS

Mr. and Mrs. James W. Cazman, 138 Robina Avenue, announce the engagement of their daughter, Geraldine, to Albert Norton Longert, son of Mr. and Mrs. Harry Longert, 249 Lauder Avenue.

Mr. and Mrs. Charles Mandell, 804 Lakeshore Road, New Toronto, announce the engagement of their daughter, Irene, to Gerald Cohen, son of Mr. and Mrs. J. Cohen, 294 Grace Street. The marriage will take place on December 27.

Mr. and Mrs. Harry Shefman, 199 Cedric Avenue, announce the engagement of their youngest daughter, Sally Zelda, to Melvin Groper, only son of Mr. and Mrs. S. Groper, 479 Dundas Street West. The marriage will take place on Sunday, December 21, at Murray House.

Mr. and Mrs. A. Shuman, 1002 Spadina Road, announce the engagement of their daughter, Mollie, to Jack Bloomberg, son of Mr. and Mrs. M. Bloomberg, 189 Rushton Road. The marriage date will be announced later.

Mr. and Mrs. Samuel Lent, 103 Vesta Drive, announce the engagement of their daughter, Enid, to David Gold, son of Mr. and Mrs. Jack Gold, 62 Borden Street. The marriage will take place on March 17, 1953, at Shaarei Shomayim Synagogue.

APPROACHING MARRIAGES

Mr. and Mrs. Max Rosenby, 542a Spadina Avenue, announce the approaching marriage of their daughter, Libby, to Louis Lerner, son of Mr. and Mrs. Harry Lerner, 35 Beatrice Street, to take place on Sunday, September 7, at half-past six o'clock, at Pride of Israel Temple, with Rabbi David Monson officiating.

The approaching marriage of Miss Mary Rochwerg, daughter of Mrs. S. Rochwerg, 354 Markham Street, and the late S. Rochwerg, to Murray Blustein, son of Samuel Blustein, 155 Elm Ridge Drive, and the late Mrs. S. Blustein, is announced, to take place on Sunday, September 7, at half-past five o'clock, at Machzikei Hadi Israel Synagogue, with Rabbi David Monson officiating.

Albert Dekker, Hollywood actor, will be guest speaker at the opening meeting of Toronto Lodge Bnai Brith, on Monday evening, September 15, at Beth Sholom Synagogue. Frank Garber is president; Murray Ehrlich, vice-president; and Sidney Seligman, program chairman. Mr. Dekker played in "Gentlemen's Agreement"; and "Wait 'til the Sun Shines, Nellie", in the movies; and on Broadway, played the feature part of Willie Loman in "Death Of A Salesman"; and acted in Cdianese Theatre, and the Pulitzer Prize Playhouse, on television.

Mr. and Mrs. Joseph Bregger, of Buffalo, N.Y., announce the approaching marriage of their daughter, Bonita, to Henry Norbert Silberstern, 107 Holland Park Avenue, son of the late Dr. and Mrs. Frederick Silberstern, to take place on Sunday, September 7, at six o'clock, at Beth Sholom Synagogue, with Rabbi David Monson officiating.

Mr. and Mrs. Harry Florence, of Peterborough, announce the approaching marriage of their daughter, Ruth, to Dr. Earl Krieger, of Toronto, son of the late Mr. and Mrs. C. Krieger, to take place on Sunday, September 7, at five o'clock, with Rabbi Judah Washer officiating.

Mr. and Mrs. Irving Silverman, 274 Arlington Avenue, announce the approaching marriage of their daughter, Merle, to Norman Snidar, son of Mr. and Mrs. Leonard Snider, 1689 Bathurst Street, to take place on Sunday, September 14, at five o'clock, at Shaarei Shomayim Synagogue, with Rabbi Judah Washer officiating.

Cards Of Thanks

Mr. and Mrs. Joseph Winesanker and family, 17 Northcliffe Boulevard, wish to extend their heartfelt thanks and appreciation to relatives and friends for their many acts of kindness, messages of sympathy and beautiful floral tributes during their recent bereavement in the loss of a loving son, and brother, Irving Winesanker.

Mrs. B. Koffman and family wish to thank their many friends and relatives for their sincere expressions of sympathy in the recent loss of a dear husband and father.

NOTICE

All news material intended for publication in the Rosh Hashonah number of the Canadian Jewish Review, dated September 12, must be in our Montreal and Toronto offices not later than Monday, September 8, at 1 p. m. Personal New Year greetings received from September 3 to September 16 will be included in the September 19 issue; and those received from September 23 to September 30 will be included in the October 3 issue. The final deadline for the following issues is as usual, Tuesday, at 1 p.m. The above applies to news material and Personal New Year greetings only: pictures are now being received and considered for insertion in our Chanukah issue of December 5.

UNVEILINGS

The unveiling of a monument in treasured memory of the late Rebitzen Miriam Serasky Levy, late wife of Rabbi M. H. Levy, will take place on Sunday, September 7, at one o'clock, at Mount Sinai Memorial Park, Lubavitzer cemetery, Wilson Avenue west of Dufferin.

The unveiling of a monument to the memory of the late Mrs. Hattie Goldberg will take place on Sunday, September 7, at 12.30 p.m., at Agudas Achim Cemetery, Roselawn Avenue, Rabbi Judah Washer officiating. Friends and relatives are asked to attend.

UMANSKY: The unveiling of a monument to the memory of the late Samuel Umansky will take place on Sunday, September 14, at 11 o'clock, at the Linitzer Society Cemetery, Dawes Road, Rabbi Judah Washer officiating. Relatives and friends are asked to attend.

The unveiling of a monument to the memory of the late Mrs. Frances Wagner will take place on Sunday, September 7, at 12 noon, at Ferband Cemetery, Dawes Road. Relatives and friends are asked to attend.

The unveiling of a monument to the memory of the late Mrs. Elka Kirshenbaum will take place on Sunday, September 7, at 12 noon, at Farband Cemetery, Dawes Road. Relatives and friends are asked to attend.

The unveiling of a monument to the memory of the late Mrs. Rochma Gerskup, mother of Israel, Louis, Mrs. J. Gold (Anne), and Mrs. A. Sopman (Belle), will take place on Sunday, September 7, at 11.30 a.m., at Stashiver Cemetery, Roselawn Avenue. Relatives and friends are asked to attend.

The unveiling of a monument to the late Mrs. Evelyn Loeb will take place on Sunday, September 14, at 11 a.m., at the Shomrai Shabbos Cemetery, Roselawn Avenue. Cars will leave from 103 Chiltern Hill Road at 10 a.m.

The unveiling of a monument to the memory of the late Allan Levant will take place on September 14 at the Mozierer Society Cemetery, Roselawn Avenue, at 11 a.m. Cars will leave from 402 Palmerston Boulevard at 10.15 a.m.

Jackson: The unveiling of a monument to the memory of the late Jack Shendalman Jackson will take place on Sunday, September 7, at 11 a.m., at the cemetery of Bnai Abraham Congregation, Roselawn Avenue. Cars will leave from the synagogue, at 44 Huron Street, at 10.30 a.m. Members of the congregation, relatives and friends are asked to attend.

Toronto Classified

BUSINESS GIRL desires room with board optional; Avenue Road to Bathurst-Eglinton district, FR. 5580.

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FOR RENT, furnished bedroom, Eglinton-Bathurst district. OR. 1724.

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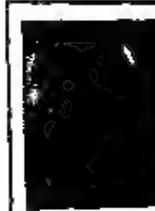

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

SEPTEMBER 5, 1952 VOL. XXXIV, No. 49

"To Be Or Not To Be: That Is The Question" Of Adolescence

BY DAVID WEISS, OF MONTREAL, EXECUTIVE DIRECTOR, BARON DE HIRSCH INSTITUTE, AND THE JEWISH FAMILY WELFARE BUREAU

Two major tasks confront the adolescent when the escalator of personality and character development bring him into that storm and stress period of life between the ages of roughly eleven and twenty-one. In a deep sense, all of his preceding years from infancy on have been a kind of preparation for this launching. In the arena of adolescence, he has to put to the test his still-to-be-worked-on readiness to assume the responsibilities and roles of maturity. These two tasks are, first to find a job or career or vocation, and secondly, to find a mate.

The years of adolescence are the period during which youth must work on these goals imposed upon them by nature, social forces, and their own psychic development. It is no wonder then that every adolescent often feels critically attacked, misunderstood, and insecure. In Hamlet, Shakespeare has posed this problem very well in the soliloquy: "To be or not be; That is the question; Whether it is nobler in the mind to suffer the slings and arrows of outrageous fortune, or to take arms against the sea of troubles, and by opposing end them?"

For the boy and girl launched into the sea of adolescence from the secure leas and bays of childhood, during which parents, teachers, and friends provided a relatively stable frame and guidance for one's needs and aspirations, these years do become "Seas of Troubles". It is in this period of adolescence that each youth must learn to become the master of his own ship, after years of dependency and inexperience. How each youth achieves the conviction that he can make choices, can risk himself in exploring what it is he wants to make of himself and of his future become the nub of the crises of adolescence.

This phase of personality development cannot be avoided, or denied. There are no anti-biotics that can be prescribed to lessen the pain or anguish of growing up. It is a problem particularly unique in our cultural milieu. In other climes and times, this process of maturation is quickened and less painful because of other simpler customs and folk-ways which allow the youngster to move into adult living by prescribed and prearranged patterns of living.

In primitive societies, children mature physically and otherwise much more quickly, and have a more simple way of taking on the tasks of adult living. In our complex society, the period of dependency, economically and socially, is prolonged quite beyond the time of physical maturation. Moreover, in our society there is a great deal of emphasis on individual choice; on romantic motivations in selecting a mate, as against childhood marriages, or parental contracts; and in respect to career, there is a great deal of mobility from one generation to another in terms of occupational grouping and status.

These external pressures come head-on in collision with the inevitable upheaval of the physiological and psychological forces in each adolescent as he begins to feel the changes of early manhood or womanhood, of being grown up at one and the same time that he is still dependent on his parents and family group. What else is the adolescent of today to do but to feel a sense or revolt, of rejection, or as we say, to be ambivalent?

At best, personality, in its expressions, is never static. It is a man's fate to be dualistic, or double-jointed in his wishes, feelings, and outlook. This natural ambivalence becomes accentuated during adolescence, the wish to be independent is countered by its opposing force to remain secure and avoid the task of growing up. Wanting and not wanting oppose each other in the adolescent. To be or not to be, becomes to do or not to do, to belong or not to belong, to risk or not to risk, to dare or not to dare in moving out into the wider and larger world in which one must inevitably and inescapably find a place.

In enabling our adolescent youngsters to come through this serious phase of development, there is a correspondingly difficult and delicate task which devolves on parents and teachers and their substitutes, such as club leaders, counsellors, and so on. For parents, this is a particularly difficult period because the adolescent needs to separate in his feelings from his parents and their protection if he is eventually to move out on his own. It is very hard to hold an adolescent, as it were, with an open hand. This is when love between parents and children must yield from over-protection or possessiveness to willingness to permit the youth to experience life on a wider and a more responsible level.

By now the youth has learned many things and is sophisticated enough to understand consequences. What each youth fears is having to make choices, and to bear the consequences of his decisions. Adolescents must be understood as adults in miniature. For an adolescent to continue to feel that he belongs to his family, the connotation that he is bound to that primary group without hope of emancipation must be avoided. For the adolescent must learn the subtle technique of how to emancipate himself without breaking bonds between himself and his family. Can parents live through this dilemma without fear or rejection?

For teachers, this is a period during which the adolescent must be given the recognition that he not only has to achieve the tools of life for the future, but must learn the values of adult living. In "Principles of Education", by Counts and Chapman, there is an interesting quotation which has some relevance to this decision. "Greeting his pupils, the master asked: What would you learn of me? And the reply came: How shall we care for our bodies? How shall we rear our children? How shall we work together? How shall we live with our fellow men? How shall we play? For what ends shall we live?"

These are some of the areas of questioning, of challenge, of fear that concern all adolescents, and all of us, since the problems and uncertainties of adolescence carry over into later life. There is no phase of development that is ever completely solved during its particular efflorescence. It is interesting too, that it is during this age of life that youngsters are not only moody and bemused at home, and in school, but are particularly concerned about their status and style of association with their own contemporaries. They are faddists, they are secretive, they are difficult, indeed. Yet, if we believe that adolescents must become adults who can make their own choices freely and responsibly, they must be given the opportunity of working through these initial expressions during adolescence so that they can join our side later on as cooperating adults and citizens.

For no adolescent can this period of change be denied or postponed. If it is denied, the consequences are usually a breakdown, delinquency or other abnormal behavior. If postponed, the adult usually shows delayed reactions later on in other relationships. If this is a period which is inescapable and inevitable in every person's growth, let us face it freely and willingly, and not only symbolically confirm our children around the age of thirteen, but affirm it with our interest and understanding in giving them a chance to come to a safe port through this "seas of trouble". Satisfying adult living is the reward for achieving the two basic tasks each adolescent faces. It is worth the struggle, and saying yes to the question of being or not being mature.

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